

# UNOFFICIAL COPY

89066753

## FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR GREAT GLOBAL CONDOMINIUM

2/14/89

This Declaration made and entered into this 8TH day of February, 1989, by CHICAGO TITLE & TRUST COMPANY, a corporation of Illinois, as Trustee under Trust Agreement dated August 28, 1983, and known as Trust No. 1084163 and not individually (the "Trustee");

WITNESSETH:

\$71.00

DB  
71-79-742

WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Recorder of Cook County, Illinois, as Document No. 88418678, the Trustee submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, the Declaration reserves to the Developer (as defined in the Declaration) the right to annex and add to the Parcel and Property (as defined in the Declaration) and thereby add to the condominium created by the Declaration all or any portion of the additional land (as defined in the Declaration); and

WHEREAS, the Trustee at the direction of the Developer now desires to so annex and add to said Parcel and Property and submit to the provisions of the Act and the Declaration certain real estate (the "Additional Property"), described in Part II of Exhibit A attached hereto, which Additional Property is a portion of the said additional land;

NOW, THEREFORE, the Trustee does hereby amend the Declaration as follows:

1. The Additional Property is hereby annexed to the Parcel and Property as defined in the Declaration, and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with and shall be deemed to be governed in all respects by, the terms and provisions of the Declaration.

2. Exhibit A of the Declaration is hereby amended by deleting said Exhibit A and substituting therefor Part I of the Exhibit A which is attached hereto.

3. Exhibit B of the Declaration is hereby amended by substituting therefor the Exhibit B which is attached hereto. The percentage of ownership in the common elements appurtenant to each unit is hereby shifted to the percentages set forth in the Exhibit B which is attached hereto.

4. Exhibit C of the Declaration is hereby amended by substituting therefor the Exhibit C which is attached hereto.

5. The additional common elements annexed by this instrument are hereby granted and conveyed to the grantees of all units, including the grantees of units heretofore conveyed, all as set forth in the Declaration.

6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

BOX 333

89066753

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PIN#s: 17-28-418-019  
17-28-418-020  
17-28-418-021  
17-28-418-023  
17-28-418-024  
17-28-418-025  
17-28-427-021  
17-28-427-025

Property of Cook County Clerk's Office

11/15/2017



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## GREAT GLOBAL CONDOMINIUM

### EXHIBIT "A"

Description. All units located on the Property are delineated on the survey, referred hereto as Exhibit "A" and made a part of the Declaration and are legally described as follows:

UNITS            2800-1, 2800-2, 2800-3,  
                    2802-4, 2802-5, 2802-6,  
                    2806-7, 2806-8, 2806-9,  
                    2808-10, 2808-11,  
                    and 2808-12.

as delineated on the plat of survey of the following described parcel of real estate:

LOTS 1,2,3, AND THE NORTH 10 FEET OF LOT 4 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 5 IN F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

With the following units as "Add On":

UNITS            2810-13, 2810-14, 2810-15,  
                    2810-16, 2810-17, 2812-18,  
                    2812-19, 2812-20, 2812-21,  
                    2812-22, 2814-23, 2814-24,  
                    2814-25, 2814-26, 2814-27,  
                    2816-28, 2816-29, 2816-30,  
                    2816-31, and 2816-32.

as delineated on the plat of survey of the following described parcel of real estate:

LOTS 4 (EXCEPT THE NORTH 10 FEET), 5, 6, AND THE NORTH 23 FEET OF LOT 7 BOTH INCLUSIVE, IN BLOCK 5 IN F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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## GREAT GLOBAL CONDOMINIUM

### EXHIBIT "B"

<u>UNIT</u>	<u>% OF OWNERSHIP IN THE COMMON ELEMENT</u>	<u>FLOOR AREA (Sq.Ft.)</u>
2800-1	4.09860	
2800-2	4.09860	950.5
2800-3	4.09860	950.5
		950.5
2802-4	4.34470	
2802-5	4.34470	1,007.6
2802-6	4.34470	1,007.6
		1,007.6
2806-7	4.09860	
2806-8	4.09860	950.5
2806-9	4.09860	950.5
		950.5
2808-10	4.34470	
2808-11	4.34470	1,007.6
2808-12	4.34470	1,007.6
		1,007.6
2810-13	4.22705	
		980.3
2810-14	2.02700	
2810-15	2.02700	470.1
2810-16	2.02700	470.1
2810-17	2.02700	470.1
		470.1
2812-18	4.22705	
		980.3
2812-19	2.02700	
2812-20	2.02700	470.1
2812-21	2.02700	470.1
2812-22	2.02700	470.1
		470.1
2814-23	4.22705	
		980.3
2814-24	2.02700	
2814-25	2.02700	470.1
2814-26	2.02700	470.1
2814-27	2.02700	470.1
		470.1
2816-28	4.22705	
		980.3
2816-29	2.02700	
2816-30	2.02700	470.1
2816-31	2.02700	470.1
2816-32	2.02700	470.1
		470.1

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100.00%

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23,191.4

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## GREAT GLOBAL CONDOMINIUM EXHIBIT "C"

LOTS 7 (EXCEPT THE NORTH 23 FEET) TO 18 IN BLOCK 5 IN  
F. C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST HALF  
OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION  
28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOTS 1 AND 2 IN BLOCK 8 IN SHERMAN'S SUBDIVISION OF  
THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST  
QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

*7/6/09*

- 17-28-418-019
- 17-28-418-020
- 17-28-418-021
- 17-28-418-023
- 17-28-418-024
- 17-28-418-025
- 17-28-427-021
- 17-28-427-025

Mail to: Tony T. Shu  
208 N. LaSalle  
Suite 400  
Chicago, IL 60610

COOK COUNTY  
FILED FOR RECORD  
1999 FEB 14 PM 1:34

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