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FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR GREAT GLOBAL CONDOMINIUM

This Declaration made and entered into this <u>XTH</u> day of <u>Frography</u>, 1927, by CHICAGO TITLE & TRUST COMPANY, a corporation of Illinois, as Trustee under Trust Agreement dated August 28, 1983, and known as Trust No. 1084163 and not individually (the "Trustee");

WITNESSETH:

WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Recorder of Cook County, Illinois, as Document No. 88418678, the Trustee submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHERFAS, the Declaration reserves to the Developer (as defined in the Declaration) the right to annex and add to the Parcel and Property (as defined in the Declaration) and thereby add to the condominium crated by the Declaration all or any portion of the additional land (as defined in the Declaration); and

WHEREAS, the Trustee at the direction of the Developer now desires to so annex and add to said Parcel and Property and submit to the provisions of the Act and the Declaration certain real estate (the "Additional Property"), described in Part II of Exhibit A attached hereto, which Additional Property is a portion of the said additional land;

NOW, THEREFORE, the Trustee does hereby amend the Declaration as follows:

- 1. The Additional Property is hereby annexed to the Parcel and Property as defined in the Declaration, and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with and shall be deemed to be governed in all respects by, the terms and provisions of the Declaration.
- 2. Exhibit A of the Declaration is hereby amended by deleting said Exhibit A and substituting therefor Pirt I of the Exhibit A which is attached hereto.
- 3. Exhibit B of the Declaration is horrby amended by substituting therefor the Exhibit B which is attached hereto. The percentage of ownership in the common elements appurcement to each unit is hereby shifted to the percentages set forth in the Exhibit B which is attached hereto.
- 4. Exhibit C of the Declaration is hereby anended by substituting therefor the Exhibit C which is attached hereto.
- 5. The additional common elements annexed by this instrument are hereby granted and conveyed to the grantees of all units, including the grantees of units heretofore conveyed, all as set forth in the Declaration.
- 6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

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IN WITNESS WHEREOF, CHICAGO TITLE & TRUST COMPANY, as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Ass't Secretary ____ ____, has set his hand and seal. CHICAGO TITLE & TRUST COMPANY as Trustee as aforesaid, and not individually Ass't Vice-President ATTEST: Ass't Secretary STATE OF ILLINO'S SS. COUNTY OF I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERESY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Declarant, personally known to me to be the same persons whose names are subjectibed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary than and these and actions are the said assistant Secretary than and the said assistant secretary than any the said as the said assistant secretary than any the said as t respectively, appeared before me this the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the Corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the face and relative to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth. Given under my hand and Notarial Seal Date Public

My Commission Expires:

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GREAT GLOBAL CONDOMINIUM

EXHIBIT "A"

<u>Description</u>. All units located on the Property are delineated on the survey, referred hereto as Exhibit "A" and made a part of the Declaration and are legally described as follows:

UNITS 2800-1, 2800-2, 2800-3, 2802-4, 2802-5, 2802-6, 2806-7, 2806-8, 2806-9, 2808-10, 2808-11, and 2808-12.

as delineated on the plat of survey of the following described parcel of real estate:

1 OTS 1,2,3, AND THE NORTH 10 FEET OF LOT 4 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 5 IN F.C. SHERMAN AND OTHERS SUBLIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIF 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

With the following units as "Add On":

UNITS 2810-13, 2810-14, 2810-15, 2810-16, 2810-17, 2812-18, 2812-19, 2812-20, 2812-21, 2512-22, 2814-23, 2814-24, 2314-25, 2814-26, 2814-27, 2815-28, 2816-29, 2816-30, 2816-31, and 2816-32.

as delineated on the plat of survey of the following described parcel of real estate:

LOTS 4 (EXCEPT THE NORTH 10 FEE(), 5, 6, AND THE NORTH 23 FEET OF LOT 7 BOTH INCLUSIVE, IN BLOCK 5 IN F.C. SHERNAL AND OTHERS SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1% COOK COUNTY ILLINOIS.

GREAT GLOBAL CONDOMINIUM EXHIBIT "B"

	% OF OWNERSHIP	
UNIT	IN THE COMMON ELEMENT	FLOOR AREA (Sq.Ft.)
2800-1	4.09860	
2800-2	4.09860	950.5
2800-3	4.09860	950.5
	4.09600	950.5
2802-4	4.34470	
2802-5	4,34470	1,007.6
2802-F	4,34470	1,007.6
	4,34470	1,007.6
2806-7	4.09860	
2806-8	4.09860	950.5
2806-9	4.09860	950.5
	4.09860	950.5
2808-10	4.34470	
2808-11	7.34470	1,007.6
2808-12	4,51470	1,007.6
	4,3,470	1,007.6
2810-13	4.22705	980.3
2810-14		500.5
2810-15	2.02700	470.1
2810-15	2.02700	
2810-15	2.02700	470.1
2810-17	2.02700	470.1
2812-18	4.22705	980.3
2812-19	2,02700	<i>),</i>
2812-20	2.02700	470.1
2812-21	2.02700	470.1
2812-22	2.02/00	470.1
	2.02700	470.1
2814-23	4.22705	470.1 470.1 470.1 980.3 470.1 470.1 470.1 470.1 980.3
2814-24	2.02700	10
2814-25	2.02700	470.1
2814-26	2.02700	70.1
2814-27	2.02700	470 1 470 1
2816-28	4.22705	980.3
2816-29	2,02700	
2816-30	2.02700	470.1
2816-31	2.02700	470.1
2816-32	2.02700	470.1 470.1

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GREAT GLOBAL CONDOMINIUM EXHIBIT "C"

LOTS 7 (EXCEPT THE NORTH 23 FEET) TO 18 IN BLOCK 5 IN F. C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOTS 1 AND 2 IN BLOCK 8 IN SHERMAN'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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