UNOFFICIAL COPY

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

METMOR FINANCIAL, INC., a corp. as Successor by Morgor with Crossland Capital Corporation

Plaintiff,

VS.

FIRST NATIONAL BANK OF SKOKIE, as Trustee under Trust No. 51977T; EUGENS V. WHITE, JR.; NADINE WHITE; RUBIN PARRIS, individually and as Trustee under a Trust Doed recorded in the Recorders Office of Cook County) Illinois as Yocument No. 87241014; COMMUNITY BANK OF GREATER PEORIA and UNKNOWN OWNERS.

Dofendants.

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I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on FFH 1.01989 for the foreclosure of a Mortgage recorded in the Recorder's

Office of Cook County, Illinois as Document Number 24184611 and re-recorded as Document No. 24258608, and is now pending in said Court, and that the property offocted by said cause is described in Exhibit "A", attached horeto and made a part hereof,

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

Shaw,

KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSallo Stroot Chicago, Illinois 60603 Telephone: 312/236-6405

ATTORNEY NO.: 91024

KROPIK, PAPUGA & SHAW Mail to: 120 South LaSalle Street

Chicago, Illinois 60603

LEGAL DESCRIPTION

The South 1/2 of Lot 11 in Block 38 in Frederick H. Bartlett's Greater Calumet Subdivision of Chicago, First Addition, being a Subdivision of part of the East 1/8 of the South West 1/4 of Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Also

The South 25 feet of the North 200 feet of Lot "C" in Maple Park Subdivision in the East 1/8 of the North 1/2 of the Southwest 1/4 of section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

THILLI TRAN 3673 02/10/89 15:31:00 11/337 # A *-89-066005 COOK COUNTY RECORDER

11546 South Racine Commonly Known As: Chicago, Illinois 60643

25-20-328-131, Volume 466 Permanent Index Number: -/0/7/5 O/F/CO 25-20-328-017

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EXHIBIT "A"