

THIS IS A PARTIAL RELEASE DEED
CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the PROSPECT FEDERAL SAVINGS BANK

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Above Space For Recorder's Use Only

United States of America, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinabove mentioned, and (by ~~conveyance~~ delivery of all the notes thereto secured),
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto LaSalle National Bank, a National Banking Association NAME AND ADDRESS
trustee under Trust Agreement dated 5/3/77 and known as Trust #52936
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 30th, day of July, 1988., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page , as document No. 8834486, to the premises therein described,
and Assignment of Rent dated July 30, 1988 and recorded as document #8834487
situated in the County of Cook, State of Illinois, as follows, to wit:

Unit C as delineated on the Survey of Lot 20 of Meining Valley Villas, a recubdivision of part of the west one-third (by area) of the part of the W. 1/2 of the N.W. 1/4 of Section 24, Township 37 North, Range 12 East of the 3rd Principal Meridian lying north of the Right of Way of the Sanitary District of Chicago, according to the plan thereof recorded November 6, 1974 as Document 22899622 all in Cook County, Ill. which survey is attached as Exhibit "A" to the Declaration made by the LaSalle National Bank, as Trustee under Trust 52536 recorded in the Office of the Recorder, Cook County Illinois on NOVEMBER 6, 1988 as Document 44544274 together with an undivided 11.33% interest in the said Lot 20 as aforesaid excepting from Lot 20 all of the land property and space known as Units "A" to "11" both inclusive, as said units are delineated in the said survey. P. L. N. #23-24-100-118-100

"THIS RELEASE SHALL IN NO MANNER AFFECT THE TENURE OF SAID MORTGAGE AS TO THE REMAINDER
OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PROSPECTIVE FEDERAL SAVINGS BANK..... has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this ... 16th, day of DECEMBER, 19..

PROSPECT FEDERAL SAVINGS BANK

By *John W. Thompson*
President
Attest: *Charles H. Nichols*
Secretary

UNOFFICIAL COPY

RELEASE DEED

By Corporation

PROSPECT FEDERAL SAVINGS BANK

555 E. BUTTERFIELD RD., LOMBARD, IL 60148
TO

LA SALLE NATIONAL BANK #52536

ADDRESS OF PROPERTY:

1101-51-55 Moraine Drive

Park Hills, IL 60463



IN COMMISSION EXPIRED: 7/15/88

GIVEN under my hand and _____ at the 16th day of DECEMBER 1988.

NOTARY PUBLIC

which, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that it is such _____ President and _____ Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
a corporation, and _____ Claes J. Hauge, Jr. personally
personally known to me to be the _____ President of the PROSPECT FEDERAL SAVINGS BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl L. Hauge, Jr.
a Notary Public

STATE OF Illinois
COUNTY OF DuPage
} ss.

MAIL TO: *James A. Murphy*
3101 W 95th St
Chicago, IL 60643
BOX 32A, CC

GEORGE E. COLE[®]
LEGAL FORMS

89066084
EXPIRED
7/15/88