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(Corporation to Corporation)

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CAUTION Consult a lawyor before using or acting sixted this fixed health thoughout new line such or this fixed makes any materially with respect thereto, including any warranty of merchantability or fitness for a surficular surjesse.

THE GRANTOR MAP Investments Incorporated, 7440 Frontage Road, Skokie, Illinois

a corporation created and existing under and by virtue of the laws of the State of .Illinois and duly authorized to transact Illinois , for and in consideration business in the State of of the sum of Ten (\$10.00) and 00/100 ----------DOLLARS.

in hand paid.

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Carl U. Johanson, Jr., Trustee of the Carl U. Johanson, Jr. Trust dated February 8, 1984
5149 June Averus. Skokie, Illinois 50077 5149 Lunt Averus, Skokie, Illinois 50077 a corporation of the State of

(The Above Space For Recorder's Use Only)

having-its-principal-office at the following address:

Cock

, the following described Real Estate situated in the County of and State of Illinois, to wit:

(See legal description attached hereto and made a part hereof as Exhibit "A").

 H_{i}^{H} iHpart or parcels nos. 10-24-300-025-0000 and Bermangh Real Estate Index Number(s): 10-24-500-012-0000 Addresses) of Real Estate: Vicinity of Pitner & Oakton; Lot 4, Zera Subdivision Three, Hyanaton, Illinois S TriWilhess Whereof, said Grantor has caused its corporate scal to be by 15 to affixed, and has caused its name to be signed fathese presents by its Secretary, this 10th President, and attested by its , 19 89 payor Echruary MAP Investments Incorporated IMPRESS

TO CORPORATE SEAL THERE

ALTEST

PRESIDENT

SECRETARY

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Philip V. Zera personal v known to President of the MAP Investments Incorporated me to be the ...

> memoration, and Michael B. Roche personally known to me to be Secretary of said corporation, and personally known to the to be the the same persons whose names are subscribed to the foregoing instrument, appeared me this day in person and severally acknowledged that as such

NOTOFRIGIAL MEAL" President and Secretary, they signed and delivered the said instruJAMIOE HE SILVESTRE ment indicaused the corporate seal of said corporation to be affixed thereto.

Motary Public, State of Minasesuant to authority given by the Board of Directors of said corporation, as

My Commission Expires May 5, 19their fee and voluntary act, and us the free and voluntary act and deed of said

Given under my hand and official seal, this

day of February

Commission expires

1972 Jane 1000 M. De Con ette

This instrument was prepared by Janice K. Silvestri; Schuyler, Roche & Zwirner; 130 E. Randolph - #3800: Chicag o. Il 60601 (NAME AND ADDRESS) E. Randolph - #3800; Chicag o, Il 60601

OR

RECORDER'S OFFICE BOX BOX 393 - TH

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CITY OF EVANSTON

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AFFIX "RIDERS" OR REVENUE SLAMPS HERE

J F.S

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GEORGE E. COLE

WARRANTY DEED Corporation to Corporation

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

LOT 4 IN ZERA SUBDIVISION THREE, BEING A SUBDIVISION OF PARTS OF SOUTH WEST 1/4 OF SECTION 24 AND THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR DRIVEWAY PURPOSES AS RESERVED IN DEED BY CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY TO ALEXANDER A. ZERA, JR. AND PHILIP V. ZERA BY DEED RECORDED AS DOCUMENT 25384528, AND AS CONTAINED AND CONVEYED IN DEED RECORDED AS DOCUMENT 85308825 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 24, AND THE SOUTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 24; THENCE SOUTH 02 DEGREES 28 MIRUTES 13 SECONDS WEST 1563.60 FEET ON THE WEST LINE OF THE SAID SECTION 24, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 66 DEGREES 13 MINUTES OF SECONDS EAST 33.46 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 13 SECONDS EST 255.86 FEET; THENCE SOUTH 13 DEGREES 36 MINUTES 32 SECONDS EAST 111.58 FRET; THENCE SOUTH 02 DEGREES 43 MINUTES 26 SECONDS WEST 143.34 FLET: THENCE SOUTH 11 DEGREES 48 MINUTES 34 SECONDS WEST 382.55 FEET THENCE SOUTH 24 DEGREES TO MINUTES 48 SECONDS WEST 247.86 FEET TO THE NORTHCREY RIGHT-OF-WAY LINE OF OAKTON STREET; THENCE NORTH 89 DEGREES OF HINCTES 32 SECONDS WEST 32.70 FEET ON THE NORTHERLY RIGHT-OF-WAY LINE OF OAKTOR STREET TO THE WESTERLY RIGHT-OF WAY LINE OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY; THENCE NORTH 24 DEGREES 20 MINUTES 48 SECONDS FAST 339.35 FEET ON THE SAID WESTERLY RIGHT-OF-WAY LINE TO THE WEST LINE OF THE SAID SECTION 24; THENCE NORTH 02 DEGREES 28 MINUTES 13 SECONDS EAST 109.43 FEET ON THE WEST LINE OF THE SAID SECTION 24; THENCE NORTH 11 DEGREES 48 MINUTES 34 SECONDS EAST 169.05 FEET; THENCE NORTH 02 DEGREES 43 MINUTES 28 SECONDS EAST 136.66 FEET; THENCE NORTH 13 DEGREES 36 MINUTES 32 SECONDS WEST 111.52 FERT TO THE WEST LINE OF SAID SECTION 24; FIENCE NORTH 02 DEGREES 28 MINUTES 13 SECONDS EAST 215.32 FEET ON THE WEST LINE OF THE SAID SECTION 24 TO THE TRUE POINT OF BEGINNING, ALL BEING SITUATED IN COOK COUNTY, ILLINOIS.

Subject to: covenants, conditions and restrictions of record; private, public and utility easements and roads and highways, if any; existing leases and tenancies; special taxes or assessments for improvements not yet completed; installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; general taxes for the year 1986 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 1986.