

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 FEB 14 AM 9 00

89 16397

89066397

## PARTIAL RELEASE

2000

KNOW ALL MEN BY THESE PRESENTS, that DOLLAR BANK, FEDERAL SAVINGS BANK, for and in consideration of Ten Dollars, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto LASALLE NATIONAL BANK, as Trustee under a Trust Agreement dated March 16, 1987 and known as Trust No. 111955, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (i) Mortgage and Security Agreement bearing date the 16th day of April, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 87214114, and filed as Document LR 3609878, (ii) Assignment of Leases and Rents bearing date of the 16th day of April, 1987 and recorded as Document No 87214115, and filed as Document LR 3609879, (iii) Note and Mortgage Modification and Assumption Agreement bearing date the 22nd day of June, 1987 and recorded as Document No. 87452864, and filed as Document LR 3643579, and (iv) Assignment of Leases and Rents bearing date the 26th day of June, 1987 and recorded as Document No. 87452865, and filed as Document LR 3643580 (collectively the "Collateral Documents"), to a portion of the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

As more fully set forth on Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Collateral Documents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portion of the premises in said Collateral Documents described is to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions, and obligations contained in said Collateral Documents and the note therein mentioned.

89066397

1126-627-719108 BB MC  
1

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the said Dollar Bank, Federal Savings Bank has hereunto caused its corporate seal to be affixed and these presents to be signed by its Deputy Vice President, and attested by its Secretary, this 16th day of September, 1988 A.D.

September

DOLLAR BANK, FEDERAL SAVINGS BANK  
 BY: [Signature]  
 Vice President

Attest: [Signature]

COMMONWEALTH OF PENNSYLVANIA )  
 ) SS.  
 COUNTY OF ALLEGHENY )

I, the undersigned officer, a notary public in and for the said County, in the Commonwealth aforesaid, DO HEREBY CERTIFY that Philip S. Master personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of September, 1988.

JANICE L. DAVIS, NOTARY PUBLIC  
 PITTSBURGH, ALLEGHENY COUNTY  
 MY COMMISSION EXPIRES NOV. 28, 1988  
 Member, Pennsylvania Association of Notaries

[Signature]  
 Notary Public

Commission expires Nov. 28, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by and mail to Nancy F. Meloy, Esq., Sidley & Austin, One First National Plaza, Chicago, IL 60603

1607-D Karrabee Street  
 Chicago IL 60614

BOX 322, CC

89066397

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Unit No. 1607-D in Larrabee Commons Condominium as delineated on a Survey of the following described real estate:

A TRACT OF LAND COMPRISING ALL LOTS AND ALLEYS (INCLUDING ALL LOTS AND PORTIONS OF LOTS FORMERLY TAKEN FOR THE OPENING OF OGDEN AVENUE), IN THE BLOCK BOUNDED ON THE NORTH BY WEST EUGENIE STREET, ON THE SOUTH BY WEST NORTH AVENUE, AS WIDENED PER DOCUMENT, 21550017 ON THE EAST BY NORTH MOHAWK STREET, AND ON THE WEST BY NORTH LARRABEE STREET, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS THAT PART OF LOTS 1 THROUGH 11, BOTH INCLUSIVE, AND LOTS 93 THROUGH 117, BOTH INCLUSIVE, AND ADJOINING VACATED ALLEYS, ALL IN C.J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH LARRABEE STREET, AND THE NORTH LINE OF WEST NORTH AVENUE AS WIDENED BY CITY ORDINANCE RECORDED JUNE 4, 1971 AS DOCUMENT NUMBER 21550017; THENCE NORTH ALONG THE EAST LINE OF NORTH LARRABEE STREET, A DISTANCE OF 390.52 FEET, MORE OR LESS, TO A POINT WHICH IS 173.33 FEET SOUTH OF THE SOUTH LINE OF WEST EUGENIE STREET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET 65.60 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH LARRABEE STREET, 17.33 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 19.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH LARRABEE STREET, 21.00 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 109.07 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF NORTH MOHAWK STREET, 109.33 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST EUGENIE STREET, 68.50 FEET TO THE WEST LINE OF NORTH MOHAWK STREET; THENCE SOUTH ALONG THE WEST LINE OF NORTH MOHAWK STREET, 242.84 FEET TO THE NORTH LINE OF WEST NORTH AVENUE, AS WIDENED; THENCE WEST ALONG THE NORTH LINE OF WEST NORTH AVENUE, AS WIDENED 262.07 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88-197169, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

89066397

# UNOFFICIAL COPY

## EXHIBIT B PERMANENT INDEX NUMBERS

14-33-325-009-0000  
14-33-325-010-0000  
14-33-325-011-0000  
14-33-325-012-0000  
14-33-325-027-0000  
14-33-325-028-0000  
14-33-325-029-0000  
14-33-325-030-0000  
14-33-325-031-0000  
14-33-325-032-0000  
14-33-325-033-0000  
14-33-325-034-0000  
14-33-325-041-0000  
14-33-325-042-0000  
14-33-325-043-0000  
14-33-325-044-0000  
14-33-325-045-0000  
14-33-325-046-0000  
14-33-325-047-0000  
14-33-325-048-0000  
14-33-325-049-0000  
14-33-325-050-0000  
14-33-325-051-0000  
14-33-325-052-0000  
14-33-325-055-0000  
14-33-325-063-0000  
14-33-325-064-0000  
14-33-325-065-0000

Cook County Clerk's Office

89066397