

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

89067873

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Marine Midland Mortgage Corporation having its office at One Marine Midland Center, Buffalo New York 14203, all right, title and interest in and to that certain Mortgage dated May 19, 1986 executed by James Dennis Allen and Martha J. Allen, his wife

as Mortgagor in favor of the undersigned as Mortgagee, recorded with the Recorder of Deeds of Cook County on May 27, 1986 as Document Number 86-208485 applicable to the property therein described as follows:

Lot 16 in Block 9 in McDaniel's Addition to Wilmette, a Subdivision of Lots 1 through 9 in the Subdivision of Baxter's Share of the South Section of Quilmette Reservation, in Section 5, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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Property Address: 1408 Isabella Street, Wilmette, IL 60091

Permanent Index No.: 05-33-409-017

Dated at Evanston, Illinois as of this 31 day of July 19 88.

Assignor: First Illinois Bank of Evanston, N.A.

By: Veronica T. Mensch
Veronica T. Mensch
Its Vice President

Attest: Jan Jennett
Jan Jennett
Its Director of Mortgage Servicing

STATE OF ILLINOIS

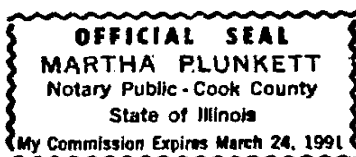
COUNTY OF Cook

DEPT-01 \$12.00
T#4444 TRAI 5402 02/14/89 14:05:00
#5202 # D - 89-067873
COOK COUNTY RECORDER

I, Martha Plunkett, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch and Jan Jennett personally known to me to be the Vice President and Director of Mortgage Servicing respectively of First Illinois Bank of Evanston, N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of Theirs for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15 day of August, 19 88.

Martha Plunkett
Notary Public



8/15/88

This document prepared by:
Linda Allen

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8/10/2010 7:30 AM A&P 0.000

COOK COUNTY

IN SENATE
JANUARY 11, 1908
REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 15, 1907
RELATIVE TO THE
LANDS BELONGING TO THE
STATE OF ILLINOIS
AND TO THE
FEDERAL GOVERNMENT
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Property of Cook County Clerk's Office

87810000

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