## CHAL COPY I FMC # 324015-4

## SATISFACTION OF MORTGAGE

89067161

•								
	BY THESE PRE							
	Inc.), a Corp							
	the State of							te
of Wisconsin	, does hereby	certify and	i acknowle	dge, that a	a certain i	dortgage be	earing	
date on the	27TH	day of	DECEMBER		_, 19 <u>84</u>	_ A.D., mad	ie and	
executed by	MICHAEL J	. FILIPPI A	ND MARIA H	FILIPPI, HI	S_WIFE			•
_								

LOTS 85 AND 86 IN HAWTHORNE MANOR SUBDIVISION, NUMBER 2, BEING A SUBDIVISION OF THE NORTHWEST & OF THE SOUTHWEST & (EXCEPT THE NORTHWEST & THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-33-301-034

3528-30 S. 55TH AVENUE CICERO, IL 60650 PROPERTY ADDRESS:

DEPT-01 T#4444 TRAN 5382 02/14/89 10:10:00 #4725 # D \*-89-067161 / COOK COUNTY RECORDER

89067161

now held and owned by the Corporation	ation above	named and records	d in the Office of the County in the State	<b>p</b>
of ILLINOIS ,	on the	31ST day of	DECEMBER	
19 84 A.D., at 2:26	o'clcck		/A on page	•
	ocument No.	<del></del>	is fully paid,	
satisfied and discharged. And the			of said County is he	reby
authorized to enter this satisfac	ction of re	cord.		
IN WITNESS WHEREOF, the said Flee by DENNIS J. CREEGAN NANCY E. ANUSZEWSKI its corporate seal to be hereunted 19 89 A.D.	, its	ASSISTANT Vice I Assistant Secretar	President and attested by at Milwaukee, Wiscons	ν
1,0		'/)x		
Signed and Sealed in the		Fleet Mortgag	ge Corp.	
Presence of		F/K/A liortes	ge Associates, Inc.	
		1211_		
	··		eecan .	
		ASSISTANT	lice fresident	
		), , , , , , , , , , , , , , , , , , ,	(das)	
		NANCY E ANU	coningus.	
		Assistant Se		
		nasistant occ	itetary -	
One to the second			Co	
State of Wisconsin			C	
County of Milwaukee				
·	16791	_e JANUARY	19 89	
Personally came before me, this	day	OL -	, 17	A.D.
DENNIS J. CREEGAN Assistant Secretary of the above	named Corp	STANT Vice President to me know		
Vice President and Assistant Sec	named corp retary of s	aid Corporation.	and acknowledged that th	
executed the foregoing instrumen	t as such o	fficers as the de	ed of said Corporation,	by
its authority.				-
•	100 A	-1		
AFTER RECORDING RETURN TO:	Con Care	11 ( //		
igail Fleshim	The state of the s			
3528 5 55th Que		LYNN THRASHE	R Notary Pub	lic
Cinc. Il 60650		Milwaukee, W	-	
Ciscio Ila 60650		My Commission		
This instrument was drafted by:		. BOONE nown as Mortgage	% Fleet Mortgage Corp. Associates, Inc.	

P.O. Box 303, Milwaukee, WI 53201)

\$12.00 MAIL

## **UNOFFICIAL COPY**

Office Softice

(i) William Strate of the contract of the c

Andrick Mask Leithyrola of tha silvin bearing in the following of the common of the co

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