

RELEASE OF MORTGAGE  
OR TRUST USED  
(ILLINOIS)

003908-1

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

DEPT-01 \$12.25  
T#4444 TRAN 5382 02/14/89 10:11:00  
#4730 # D \* -89-067166  
COOK COUNTY RECORDER

89067166

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 14th day of June 1985, made by ALBERT R. KEATING AND ROSE M. KEATING, HUSBAND AND WIFE

89067166

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 85080893 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

THE EAST 1/2 OF THE NORTH 50 FEET OF LOT 1 IN BLOCK 10 IN KOMAREK'S WEST 22ND STREET FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

2900 S 10th Ave

PIN 15-22-418-020

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 26TH day of JANUARY 19 89.

R. S. Wilcox (SEAL)  
R. S. WILCOX, VICE PRESIDENT

Patricia C. Cronin (SEAL)  
PATRICIA C. CRONIN, ASST. SECRETARY

STATE OF COLORADO

COUNTY OF ARAPAHOE

} ss.

\$12.00 MAIL

I, MARGARET L. BURNS

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that R. S. WILCOX AND PATRICIA C. CRONIN

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of JANUARY 19 89.

Margaret L. Burns  
Notary Public Commission expires June 16, 1991  
14707 East Second Avenue  
Aurora, CO 80011  
Commission expires

This instrument was prepared by RICK JOHNSON

(NAME AND ADDRESS)

WESTAMERICA MORTGAGE COMPANY

14707 E. 2ND AVE.  
AURORA, CO 80011

89067166

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UNIT OF PROTECTION: [unclear]  
[unclear] [unclear] [unclear]  
[unclear] [unclear] [unclear]  
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Ellen Falkoff  
2320 Ridge Way  
Evanston IL

60201



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