

UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

89067202

471213

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 29TH day of JULY 19.86, made and executed by ROGER J. SCHIRO AND JOANN SCHIRO, HUSBAND & WIFE.

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK DOC# 86328878

State of ILLINOIS Liber of §Register of COOK on Page

LOT 4179 IN WOODLAND HEIGHTS UNIT NO. 11 BEING A SUBDIVISION IN SECTION 26 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE JUNE 24, 1969 AS DOCUMENT 20880926, IN COOK COUNTY, ILLINOIS.

26-411-007

89067202

1307 Carlson Drive Streamwood

is fully paid, satisfied and discharged

Dated this 25TH day of JANUARY 19 89

FIREMAN'S FUND MORTGAGE CORPORATION
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan 48018

Signed in the presence of:

Kim Benner
Kim Benner

Lisa Krauss
Lisa Krauss

By *Linda Whiteman*
Linda Whiteman, Vice President

By *Mary Ann Ciofu*
Mary Ann Ciofu, Assistant Vice President

CORPORATE SEAL

DEPT-01 \$12.25
#4444 TRAN 5382 02/14/89 10:17:00
#166 # D * -89-067202
COOK COUNTY RECORDER

STATE OF Michigan

County of Oakland

On this 25TH day of JANUARY 19 89 before me appeared

Linda Whiteman and Mary Ann Ciofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

Marianne Malin

Notary Public,
County,

My commission expires

\$12.00 MAIL

When recorded return to:

Michelle Laskowski
Drafted By: MICHELLE LASKOWSKI

89067202

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89067202

David Belden
1601 Tanglewood
Hanover Pt IL



JAN 00 518