CAPPER 611043-1 P/O 5/19/88

UNOFFICIAL COPYMERI

Meritor Mortgage Corporation-East

SATISFACTION PIECE

Made this 29TH day of DECEMBER

. 1988 89068467

NAME OF MORTGAGOR:

LE ROY CAPPER AND MARILYN CAPPER, H/W

NAME OF MORTGAGEE:

CHICAGO TITLE AND TRUST COMPANY

NAME OF LAST ASSIGNEE:

PHILADELPHIA SAVING FUND SOCIETY N/K/A

MERITOR SAVINGS BANK

DATE OF MORTGAGE:

APRIL 7, 1958

its

ORIGINAL MORTGAGE DEBT:

\$13,350.00

DOCUMENT # 17184445 Mortgage recorded on

APRIL 18

, in the Office of . 19 58

the Recorder of Deeds of

COOK

ILLINOIS County,

Mortgage Book Volume

56131

, Page 1.50 . 19

; last assignment recorded

, in the Office of said Recorder of Deeds, in

Mortgage Book Volume

, Page

. Premises situate in 3803 RAVEN LAND

LOT 2408 IN ROLLING MEADOWS UNIT #17, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 42 NORTH MANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1957 AS DOCUMENT #17072301 IN THE OFFICE OF THE RECOLDIR OF DEEDS OF COOK COUNTY, ILLINOIS.

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid and discharged and that upon the recording hereof, said Mortgage shall be and is hereby fully and forever satisfied and discharged

IN WITNESS WHEREOF,

MERITOR SAVINGS BANK

VICE PRESIDENT

has caused this instrument to be executed in the corporate name by

DAVID J. MILLER, JR

, and its corporate

seal to be hereto affixed and attested by its Assistant Secretary, this

JOSEPH FRASCONE day of

DECEMBER

. 19 88 .

ATTEST:

WITNESS:

(SEAL) ASSISTANT SECRETARY

RECORDING

12.00

JOSEPH FRASCONE

PRESZUENT J. MILLEND JR/89 VICE DAVID J.

. (89E046B#07## CHECK 12.00

1585A000 13:47

DAWN M. PERKINS

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF

DELAWARE

SS

On this

DEBRA A. HILL

29TH

DECEMBER day of

, 19 88 before me

DAVID J. MILLER, JR

the undersigned Notary Public, personally appeared who acknowledged himself to be

VICE PRESIDENT of

MERITOR SAVINGS BANK

a Corporation, and that he as such

VICE PRESIDENT

being authorized

so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself, as such corporate officer.

PREPARED BY: /

DAWN M. PEKRINS

NOTARY PUBLIC: MY COMMISSION EXPIRES:

NOTABILL SEAL DEBRA A. HILL. Upper Darby Targe

My Commission Expires

blic

3. MMC 3319 Rev. 11/86 Hr

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