

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

89068679

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Marine Midland Mortgage Corporation having its office at One Marine Midland Center, Buffalo New York 14203, all right, title and interest in and to that certain Mortgage dated May 20, 1986 executed by Alan C. Brown and Judy E. Bourn, Husband and Wife

as Mortgagor in favor of the undersigned as Mortgagee, recorded with the Recorder of Deeds of Cook County on May 30, 1986 as Document Number 86216356 applicable to the property therein described as follows:

Lot 23 in Block 3 in John Culver's Addition to North Evanston, in Section 34, Townships 41 and 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

89068679

Property Address: 2330 Thayer Street, Evanston, IL 60201

Permanent Index No.: 15 34 315 008 Volume 051

Dated at Evanston, Illinois as of this 31 day of July, 1988

Assignor: First Illinois Bank of Evanston, N.A.

By: Veronica T. Mensch  
Veronica T. Mensch

Attest: Jan Jennett  
Jan Jennett

Its Vice President

Its: Director of Mortgage Servicing

REG-01 \$12.00  
T#444 TRAN 5410 02/14/89 15:25:00  
#5433 # D \* -89-068679  
COOK COUNTY RECORDER

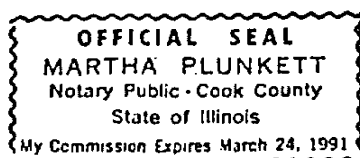
STATE OF ILLINOIS

COUNTY OF Cook

I, Martha Plunkett, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch and Jan Jennett personally known to me to be the Vice President and Director of Mortgage Servicing respectively of First Illinois Bank of Evanston, N.A., appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of Theirs for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15 day of August, 19 88.

Martha Plunkett  
Notary Public



*Box 97*

This document prepared by:  
Linda Allen

*#12-*