

UNOFFICIAL COPY

*Full Satisfaction
And Release of Mortgage*

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. 8087

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Daniel J. Palenik and Lynda E. Palenik, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of July, A.D. 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 23574446, and a certain Assignment

of Rents dated the _____ day of _____, 19 __, and recorded in the Recorder's Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to wit:

Lot 30 in Block 6 in Cobe and McKinnon's 63rd Street and Sacramento Avenue Subdivision of the East half of the South West quarter of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address of Property: 6031 S. Richmond, Chicago, Illinois 60629
P.P.I. #19-13-313-010-0000

situate in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice- President, and attested by its Secretary, this

26th day of January, A.D., 1989

ATTEST: ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

Lorraine M. Kloess
Secretary

By *Stephen P. Hudac*
Vice-President

STATE OF Illinois } ss. I, Wilbur V. Wojske, the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Stephen P. Hudac

personally known to me to be the Vice- President of

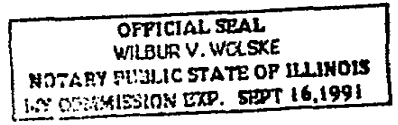
ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Lorraine M. Kloess personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of January, A.D. 1989

Wilbur V. Wojske
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Carol Mitchell
Archer Federal Savings & Loan Assn.
3521 S. Archer Ave.
Chicago, Illinois 60609



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

60118115

89068831

UNOFFICIAL COPY

DEPT-01 \$12.00
T#4444 TRAN 5414 02/14/89 15:54:00
#5590 # D *--37-048834
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

89068834

89068834

\$12.00