

# UNOFFICIAL COPY

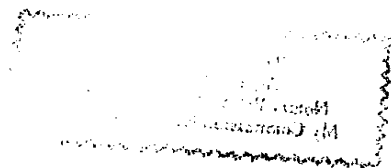
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T#4444 TRAN 5414 02/14/89 15:56:00  
#5600 #D \*89-068844  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

89068844



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\$12.00 MAIL

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA <sup>89068841</sup>, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....  
ALFONSO R. RODRIGUEZ AND GUADALUPE S. RODRIGUEZ, HIS WIFE.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of AUGUST, A. D. 1977 and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ....., as Document No. 24 058 610 and a certain Assignment of Rents bearing date the ..... day of ....., A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book..... of Records, on page ....., as Document No..... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The South Half of Lot 22 and all of Lot 23 in Bonney and Noonan's Subdivision of the West half of Block 5 in Steele's Subdivision of the South East quarter and the East half of the South West quarter of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

Commonly known as 2652 S. Millard, Chicago Illinois

Permanent Index # 16 26 306 031 0000

This Document prepared by Agatha J. Steinke, 3960 West 26th Street, Chicago Illinois

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its..... Secretary, this.....6th..... day of.....February..... A.D. 1989.....

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By:..... J. D. Heinen..... Vice-President

Attest:..... Dolores L. Pekala..... Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Agatha J. Steinke

..... a Notary Public in and for said County

In the State aforesaid, DO HEREBY CERTIFY that... John D. Heinen..... personally known to me to be the Vice-President of the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO .....

and..... Dolores L. Pekala..... personally known to me to be the..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice-President and..... Secretary, they

signed and delivered the said instrument of writing as Vice-President and

..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this..... 6th..... day of..... February....., A. D. 1989.....

Agatha J. Steinke

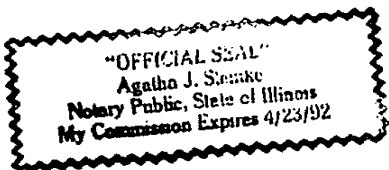
NOTARY PUBLIC

BOX 301

8162815



James Gallagher  
2nd Second Federal Savings  
PULASKI + 26th Street  
CHGO. ILL 60623



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