MORTUNOFFICIAL COPY

TALMANHOME

89069499

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

10th

February

A.D. 19_{8.9}

Loan No.

02-1037685-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

PATRICIA A. BISHOP, (A WIDOW)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF 11.1 INOIS, successors or assigns, the following described real estate situated in the County of to-wit 15758 S. 114TH AVE. ORLAND PK, ILL in the State of ILLINOIS COOK

LOTS 202 AND 213 IN FRANK DE LUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/2 OF THE FACT 1/2 OF THE SOUTH EAST 1/4 OF THE EAST 1/2 OF THE FACT 1/2 OF THE FACT 1/2 OF THE FACT 1/4 OF THE SOUTH EAST 1/4 OF THE FACT 1/4 OF THE FACT 1/4 OF THE SOUTH EAST 1/4 OF THE FACT 1/4 OF THE FACT 1/4 OF THE SOUTH EAST 1/4 OF THE FACT 1/4 OF THE FACT 1/4 OF THE FACT 1/4 OF THE SOUTH EAST 1/4 OF THE FACT 1 THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP OF NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOCK COUNTY, ILLINOIS.

TAXES: 27-18-413-90%, 27-18-413-012. to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgage, in the sum of

TWENTY FIVE THOUSAND AND NO/100-----

Dollars (\$ 25,000.00).

and payable:

Dollars (\$ THREE HUNDRED SEVENTY AND 79/100----- Dollars (\$ 370.79), per month commencing on the 20 day of March 1989 until the note it fully paid, except that, if not sooner paid, the final payment shall be due and payable on de 20 day of February 1999 and hereby release and waive all rights under and by virtue of the PLO ESTEAD ENEMPTION LAWS of this State.

The holder of this mortgage in any action to fore lose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises

Upon the tiling of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaintar in connection with proceedings for the toreclosure, including reasonable attorney's fees, shalf be an additional lien upon said premises and included in any decree that may be rendered in such foreefosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the publitedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Patricia A. Bishop

(SEAL)

T#1111 TRAN 5661 02/14/89 15:27:00

\$12.25

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#8821 北戸 リークターのムタイラタ COPK COUNTY RECORDER (AL)

(SEAL)

STATE OF HETSOIS SS

1. THE ANDERSIGNED A NOTATY Public in and for said County in the State aforesaid, DO HERLBY CLRTHEY that

PATRICIA A. BISHOP, (WIDOW)

personally known to my to be the same persons whose names are subscribed to the foregoing Instrument, appeared below me this day in person, and acknowledged that they signed, sealed and delivered the said histroment as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVES under my hand and Solutial 10th day of February . AD 19 89

THIS INSTRUMENT WAS PREPARED BY Lula Tate

4901 W. Irving Pk. Rd.

Chicago mall 60641

OFFICIAL SEAL FPANK S. OLCHOWKA

11 tary Public, State of Illinois Ay Commission Expires 3/28/91

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