

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 3501 South Kedzie Avenue Chicago Illinois 60629 (312) 434-3327

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 115476-1

1989 FEB 15 AM 9 39

89069914

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN J. COX AND RAYMIE G. COX, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23112224 to the premises therein described to-wit:

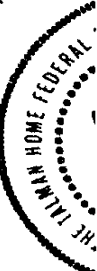
PARCEL 1:

UNIT 3 IN BUILDING 65 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

89069914

A PART OF LOT 4 OF HANOVER HIGHLANDS, UNIT 10, A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 20672558, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 6 CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT 22628307 (THE DECLARATION); TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON APPURTENANT TO SAID UNIT AS SET FORTH IN EXHIBIT 'E' TO THE DECLARATION, AS EXHIBIT 'E' MAY BE AMENDED BY AN AMENDMENT TO THE DECLARATION (AMENDED DECLARATION) WHICH MAY FROM TIME TO TIME BE RECORDED AS PROVIDED IN THE DECLARATION WHICH UNDIVIDED PERCENTAGE INTEREST SHALL AUTOMATICALLY CHANGE AS PROVIDED IN AN AMENDED DECLARATION; AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS MAY BE ADDED OR ANNEXED BY SUCH AMENDED DECLARATION, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED

Property
Permanent



TO BE CONVEYED EFFECTIVE UPON THE RECORDING OF SUCH AMENDED DECLARATION THE SAME AS THOUGH CONVEYED HERETO, IN COOK COUNTY, ILLINOIS

in and to said
ortgagee or as

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION BY ILLINOIS COMMUNITIES CORPORATION RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628307 AND CREATED BY THE MORTGAGE FROM JOHN J. COX AND RAYMIE G. COX, HIS WIFE TO UNITY SAVINGS ASSOCIATION, RECORDED JUNE 12, 1975 AND AS CREATED BY THE DEED FROM ILLINOIS COMMUNITIES CORPORATION TO JOHN J. COX AND RAYMIE G. COX, HIS WIFE, RECORDED AS DOCUMENT 23112223 FOR THE PURPOSES OF PASSAGE USE AND ENJOYMENT INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

L SAVINGS
ed its corpo-
thorized offi-
CIATION OF

Attest:

Dorothy Speltz
Loan Servicing Officer

By:

J. Paul [Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

MARY MURPHY

Notary Public, State of Illinois
My Commission Expires 3/16/92

89069914

* THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No

Mail to

John J. Cox

5353 Wonder Drive

Fort Worth, TX 67133

Marvin Lapicista
1417 Chantrelle
Schaumburg, IL
60195

FORM NO. M2400 JAN 88

BOX 333-CC

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95188 #3
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Property of Cook County Clerk's Office



4-11-2011

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BOX 333 - CC

60195

FORM NO. 42400 JAN 88
Schaumburg, Ill.

Recorder's Box No. _____
 Mail No. _____
 John J. Cox
 5353 Wonder Drive
 Fort Worth, TX 67133

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

* THIS INSTRUMENT WAS PREPARED BY:

SPECIAL SEAL
 MARY MURPHY
 Notary Public, State of Illinois
 My Commission Expires 2/16/92

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
 of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses
 tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
 severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
 Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
 whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
 [the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

89069914

STATE OF ILLINOIS } SS.
 COUNTY OF COOK

Witness: *[Signature]* Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of January, 19 89.



Property Address: 1240 S. Kingsbury Drive - Hanover Park, IL 60103
 Permanent Index Number: 07303000231003

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

7/19/68 899191
 #88156
 6/1/02

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RELEASE OF MORTGAGE

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
 Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-2222

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[Handwritten mark]

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