## JNOTIFS STANDED PY 53063262

## And Release of Mortgage Loan No. 12010581-7

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Yousif S. Yousif & Khoshibo Yousif, His Wife

of the County of

and State of

Illinois

, all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

A.D. 19 84, and recorded in the Recorder's Office of

day of Cook

County, in the State of

Illinois

, in book

of records, on page

, as document No.

27266858

, and a certain Assignment

of Rents dated the

20th

day of

September

. 19

, and recorded in the Recorder's

Office of

County, in the State of

. in

, to the premises therein , as document No. book of records, on page 17 IN BLOCK 35 IN THE NORTH WEST LAND ASSOCIATION described, as follows, to-wit: TO. SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY) IN COOK COUNTY,

PIN 13-13-101-024

4726 N. ALBANY

situated in the

City

Chicago

State of appertaining. Illinois

, County of COOK and together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate star to be hereto affixed, and has caused its name to be

Vice

President, and attested by its

Secreta 3, this

13th

day of

signed to the: a presents by its

December

A.D., 19 88.

ATTEST:

В.

Secretary

STATE OF

REI ATTORNEY SERVICES

the undersign a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Robert I.

personally known to me to be the

Vice President of

UNITED SAVINGS OF AMERICA

personally known to me to be the a corporation, and Zarach Ann B. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

GIVEN under my hand and Notarial Seal this

December

<sub>3</sub>A.D. 19<sub>88</sub>

THIS INSTRUMENT WAS PREPARED BY:

Ross 7900 S. Austi IL.

"OFFICIAL SEAL" Annette M. Seng 60 Wetery Public, State of Illinois My Commission Expires 6/6/89

للترابط وزارا الارزال

44053-7 (1/74)\* 34SR — Full Satisfaction and Release of Mortgage

## **UNOFFICIAL COPY**

RETURN TO:

Braiman and Samuels 3325 N. Arlington Heights Road Suite 600-D Arlington Heights, IL 60004 Mary Attention:



\$9009303

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\*\*EPT-01

\*\*III TRAN 364 02/14/69 15:03:00

\*\*MISS # A \* - 577-0 5 72 42

\*\*OOK COURTY RECORDER \$12 25