

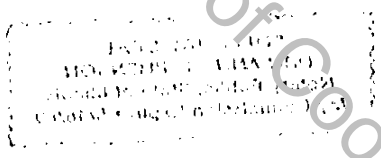
KNOW ALL MEN BY THESE PRESENTS, That the FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY DATED FEBRUARY 26, 1987, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Dennis M. Johnson and Linda S. Johnson, his wife, 1719-D Sunny Walk, Hoffman Estates, IL 60195

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14th day of January, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25322693, to the premises therein described as follows to wit:

Rider attached hereto is made a part hereof

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** Also including Assignment of Rents dated January 14, 1980 recorded on January 16, 1980 as document number 25322694.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY DATED FEBRUARY 26, 1987 has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 26th day of May, 1988.

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN
MORTGAGE CORPORATION UNDER LIMITED POWER OF
ATTORNEY DATED FEBRUARY 26, 1987

By: Judith A. Kienke
Judith A. Kienke, Vice President

Attest: Timothy Ahlers
Timothy Ahlers, Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by [Signature]
First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

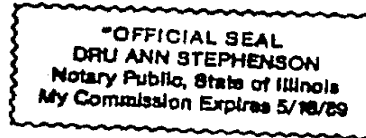
COUNTY OF DUPAGE

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke, personally known to me to be the Vice President of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation, and Timothy Ahlers, personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26th day of May 1988.

Dru Ann Stephenson
 Dru Ann Stephenson, Notary Public

My Commission Expires: May 18, 1989



DEPT-01
 T#4444 TRN 5436 02/15/89 09:57:00
 #5830 # D * 89-070552
 COOK COUNTY RECORDER

89070552

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RELEASE DEED

By Corporation

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FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
 AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN
 MORTGAGE CORPORATION UNDER LIMITED POWER OF
 ATTORNEY DATED FEBRUARY 26, 1987

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TO

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Dennis M. Johnson and Linda S. Johnson, his wife

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ADDRESS OF PROPERTY:

1719-D Sussex Walk

Hoffman Estates, IL 60195

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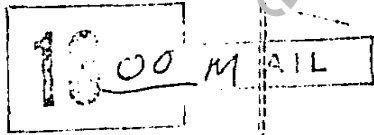
LOAN NO. 038259

MAIL TO:

_____, Picklin & Lake
 1500 Shure Dr.
 Arlington Heights, IL 60004
 Escrow #Johnson/Hoist

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(No File)



UNOFFICIAL COPY

Unit Address No. 1719 D Sussex

and the right to exclusive use and possession as a limited common element of Carport Parking Space No. ----- in Hilldale Condominium as delineated on the Survey of the following:

***That part of the West half of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, bounded by a line, described as follows:

Commencing at a point on the North Easterly line of relocated Higgins Road as dedicated according to document number 12647606, 371.64 feet (as measured along the North Easterly line of Higgins Road aforesaid) North Westerly to the point of intersection of said North Easterly line of Higgins Road with the East line of the South West quarter of said Section 8, said point being also the intersection of the North Easterly line of relocated Higgins Road, aforesaid, and the center line of that easement known as Huntington Boulevard, as described in the Declaration and Grant of Easement recorded May 8, 1970 as document number 21154392; thence North and West along the center line of said easement, being a curved line convex to the North East and having a radius of 300.00 feet, a distance of 219.927 feet, arc measure, to a point of tangent; thence North 51 degrees 36 minutes 05 seconds West, 100.00 feet to a point of curve; thence North and West along a curved line convex to the South West and having a radius of 300.00 feet, a distance of 297.208 feet, arc measure, to a point of tangent; thence continuing along the center line of said easement North 05 degrees 09 minutes 40 seconds East, 542.183 feet; thence leaving the center line of said easement for Huntington Boulevard, North 84 degrees 50 minutes 20 seconds West, 786.90 feet; thence South 05 degrees 09 minutes 40 seconds West, 215.0 feet; thence North 84 degrees 50 minutes 20 seconds West, 195.33 feet to a point on a line described as running from a point on the South line of the West half of the North West quarter of said Section 8, which is 306.65 feet West of the South East corner thereof and running Northerly 1564.77 feet to a point which is 444.55 feet West, as measured at right angles, of the East line of the West half of the North West quarter of Section 8, aforesaid; thence South along the last described line of said line extended South, 581.775 feet to a point on the North Easterly line of relocated Higgins Road, as aforesaid; thence South 74 degrees 41 minutes 56 seconds East along the North Easterly line of said road, 1295.00 feet to the point of commencement (except that part falling in Huntington Boulevard as described in Declaration and Grant of Easement recorded May 8, 1970 as document number 21154392) all in Cook County, Illinois, which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Hilldale Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 30, 1978 and known as Trust No. 45354, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25211897; together with its undivided percentage interest in the Common Elements.***

PERMANENT INDEX NO.: 07-08-101-019-1080

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