

UNOFFICIAL COPY

COOK COUNTY RECORDER FILE 1-26-89 MR

89070560

RELEASE OF MORTGAGE

Freehold/Buckner #1098825

For a valuable consideration, it is hereby certified that a mortgage executed by

JOSEPH A CAPUJO AND GERRI N CAPUJO HIS WIFE

DEPT-01

\$12.25

TO DRAPER AND KRAMER, INCORPORATED ASSIGNED TO LINCOLN SERVICE CORPORATION #5838 # D *--89--070560

COOK COUNTY RECORDER

on the 3rd day of DECEMBER, 19 84, securing the Principal sum of

SEVENTY FOUR THOUSAND FIVE HUNDRED TWENTY EIGHT AND 00/100, Dollars (74,528.00),

which mortgage was duly recorded in MORTGAGE 27,398,408, Page _____,

in the office of the Recorder of COOK County, ILLINOIS

on the 8th day of JANUARY, 19 85, is hereby Released and

Satisfied.

In Witness whereof, said CORPORATION has caused this

Release to be executed and its corporate seal to be affixed, by its duly

authorized officer on this 30th day of JANUARY, 19 89.

LINCOLN SERVICE CORPORATION

STATE OF KENTUCKY

SS:

COUNTY OF DAVIESS

BY: Barbara Sanford
BARBARA SANFORD / ASSISTANT VICE PRESIDENT

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that BARBARA SANFORD, ASSISTANT VICE PRESIDENT of LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this day in person and did hereby acknowledge that he/she signed, sealed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 30th day of JANUARY, 19 89.

89070560

P. Darlene Evans
NOTARY PUBLIC
P. DARLENE EVANS

My Commission expires 3-17-92

PREPARED BY: MARILYN RAY / Marilyn Ray

LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42301

MAIL TO: R. GILMAN JOHNSON
SOFFIETTI, JOHNSON, TEEGEN & PHILLIPS LTD.
74 East Grand Ave. P.O. Box 86
Fox Lake, Illinois 60020

THE NORTH 44.50 FEET OF LOT 34 IN BLOCK 3 IN SIRENWOOD GREEN UNIT FIVE BEING A SUDVIS- ION OF PART OF THE EAST HALF OF THE NORTH- west quarter of section 21, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED FEBRUARY 29, 1984 as DOCUMENT 26987746 IN COOK COUNTY, ILLINOIS

\$12.00 MAIL

(A)