

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

89070648

Loan No. 8458-21716

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **AMANDO G. GUTIERREZ AND MARIA T. GUTIERREZ, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **17TH** day of **DECEMBER**, A.D. 19 **84**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. **27378183**, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

LOT 19 IN GRAY AND ADAMS SUBDIVISION OF LOTS 1 TO 9 INCLUSIVE 28 TO 31 INCLUSIVE IN BLOCK 4 OF STAVES SUBDIVISION OF 53 ACRES IN THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH WEST OF THE MILWAUKEE PLANK ROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2640 ARMITAGE, CHICAGO, ILLINOIS

PERMANENT INDEX NO.: 13-36-229-039-0000

RAUL VEGA
4144 W. NORTH AVE.
CHICAGO, IL 60629



situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining. **89070648**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this **12th** day of **January**, A.D. 19 **89**

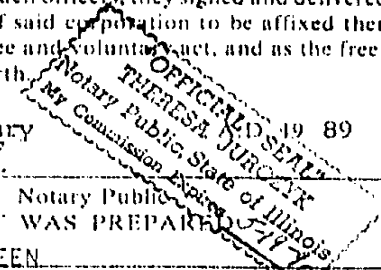
ATTEST:
Richard Little By *Theresa Jurczyk*
Assistant Secretary Executive Vice President

STATE OF **Illinois** ss. } I, **Theresa Jurczyk** the undersigned, a Notary Public
COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas** personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and **Richard Little** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **12th** day of **January**, 19 **89**
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: **HELEN GREEN**
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



REALTY TITLE, INC.
ORDER # 80999

UNOFFICIAL COPY

DEPT-01 \$12.25
T#4444 TRAN 5438 02/15/89 10:19:00
#5926 # D *—89—070648
COOK COUNTY RECORDER

89070648

Property of Cook County Clerk's Office

89070648

\$12.00 MAIL