

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T44444 TRAN 5445 02/15/89 11:14:00
#6039 II D *89-070761
COOK COUNTY RECORDER

89070761

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, formerly Cole Taylor Bank/Main

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a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Jr. Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Allan R. Coleman and Helen Coleman, his wife

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Jr. Mortgage, bearing date the 4th day of March, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 88117985, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 11 in Block 10 in Dunhurst Subdivision, Unit Number 4, Being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 10, Township 42 N, Range 11, East of the Third Principal Meridian, also part of the Southwest 1/4 of Section 3, Township 42 N, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded April 24, 1956 as Document 16559719, in Cook County, Illinois.

PIN:03-10-104-002

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\$12.00 MAIL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of February, 1989.

Cole Taylor Bank
By: [Signature] Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by C. Wiley 350 E. Dundee Rd. Wheeling, IL 60090
(NAME AND ADDRESS)

-R-13574-

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: PICKIN & LAKE

1500 W. STUDE DRIVE
MELROSE PARK HIGHLANDS, ILL

60004

Form No. 335 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office

OFFICIAL SEAL
ERMA FABIAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 22, 1992

I, Erma Fabian, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Morlock, Vice President of the Cole Taylor Bank, personally known to me to be the _____, a corporation, and Denise Jarvis, personally known to me to be the _____, Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Vice _____ President and _____ Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 8th day of February, 1989.

NOTARY PUBLIC

Erma Fabian

197002068

STATE OF Illinois }
COUNTY OF Cook }
SS.