5200 West Fullerton Chicago, 60639

RELEASE OF MORTGAGE

Loan No. 1-41149-04

83670920

\$12.25 DEPT-01 TRAN 5446 02/15/87 11:21:00 T#4444 \*-89-070920 #6074 # 10

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and 8**9**070920 CALIA DEVELOPMENT CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Doctater (No. 87644530) to the premises therein described to-wit:

LOT TO IN THE GLEN OF SOUTH BARRINGTON, UNIT NO. BEING SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35. TOWNSHIP MERIDIAN. EAST NORTH RANGE ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1987 AS DOCUMENT #87-381219 IF BARRINGTON TOWNSHIP, COOK COUNTY, ILLINOIS,

PERMANENT TAX NUMBER:

01-35-200-004. 01-35-200-005.

·3042/403

IN TESTIMONY WHEREOF, THE SAID CRACIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vic President, and attested to by its Assistant Secretary, this 20th day of Міу

CRAGIN FEDERAL SAVINGS AND

LOAN ASSOCIATION OF CHICAGO

Assistant Secretary

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREITY CERTLY (MAT) the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragic E-deral Savings and I oan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed you delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act are o'd ad of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY Richard J Jahns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No...

4416

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

\$12.00 MAIL

PMIC