\$12.25

**LOFFICIAL COPY** 

RELEASE OF MORTGAGE

Loan No. 152601-4

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GARY S. NEUHARDT, Divorced and not remarried MARIKA T. SZPARKOWSKI, vorced and not since remarried all the right, title, interest, claim or demand Divorced and not since remarried all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26722691 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 52 IN RAYMOND L. LUTGERTS SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK COUNTY, ILLINOTS.

T#1111 TRAN 3894 02/15/89 09:05:00 #6911 # A ※一日ワーのアのごらえ COOK COUNTY RECORDER

83070361

Property Address: Permanent Index Number:

1327 N. ILLINOIS, ARLINGTON HEIGHTS, IL. 60004 03-29-318-007-0000

THE ABOVE SPACE FOR RECORDERS USE ONLY



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized offi-January cers, this 24 thirdny of , 19 89 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

-- boan Servicing Officer

Ву: Loan Servicing Off

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only and ordized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and soverally acknowledged that they cannot dold and delivered the confidence of the confide severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of wers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to

ERIC Schmalz E Palatine Rd 165 Palatine, IL 60067

"OFFICIAL SEAL" SHEILA M. RIORDAN , held H. Rinda Hothry Public, State of Illinois
My Commission Expires 8/25/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTA OF TITLES IN WHOSE ARLENGTON HTS., 10, 60004 THE MORTGAGE OR DEED TRUST WAS FILED

## **UNOFFICIAL COPY**

Stopperty of Cook County Clerk's Office

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