

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

89071603

COLUMBIA NATIONAL BANK OF CHICAGO

Loan No. _____

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto COLUMBIA NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1988 AND KNOWN AS TRUST NO. 2715

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11th day of January, A.D. 19 88, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 88031572, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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situated in the CITY of Park Ridge, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President Secretary, this

27th day of January, A.D., 19 89.

ATTEST:

COLUMBIA NATIONAL BANK OF CHICAGO

Charles S. Castlo
Charles S. Castlo, Vice President Secretary

Michael A. Pawlak
Michael A. Pawlak, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } I, Patricia A. Mellett, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak

personally known to me to be the Vice President of COLUMBIA NATIONAL BANK OF CHICAGO

a corporation, and Charles S. Castlo personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of January, A.D. 19 89,

THIS INSTRUMENT WAS PREPARED BY:
Patricia Mellett
Columbia National Bank Of Chicago
5250 N. Harlem
Chicago, IL 60656

Patricia A. Mellett
Notary Public

BOX 308

"OFFICIAL SEAL"
PATRICIA A. MELLETT
Notary Public, State of Illinois
My Commission Expires 1/12/93

DA 9820912

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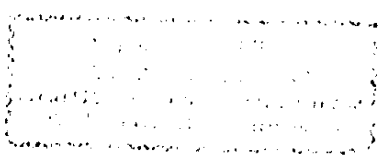
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EXHIBIT "A"

UNIT NUMBER 4/3"K" AND GARAGE UNIT NUMBER 4/2-25, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

PARCEL 1: ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOT 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 and 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 as DOCUMENT NUMBER 19852990. ALSO:

PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 and 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PTN #09-34-102-045-1120

PTN #09-34-102-045-1559

commonly known as Unit 4/3K 500 Thames, Park Ridge, IL.

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