Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing thice					
interest in the following described premises, situated in the County of and State of Illinois, to wit: $16\text{-}06\text{-}126\text{-}013\text{-}0000$				947 N	l Oak Park Ave Park, IL 60302
Blvd. Add. t		subd, of the	rd's Kenilworth E 1/2 of the N PM, in CCI.	u.i 1 77.	07105g
for and in consideration of o	ne dollar, and foi	r other good an	d valuable conside	oration, the rec	coipt whereof is
hereby acknowledged does h	iereby Remise, C	onvey, Release	and Quit-Claim u	nto	
Kevin J Conv	oy and Jainda .	J.Conway., hi	s wife		
Recorder of Deeds or Regis	Sve described pregust	emises, through A.D. 1986., Cook Document No. of Titles of	or by a certain mo and recorded or n County in the 86351479	ortgage doed b ogistored in the State of Illin , and a certain , and recorded	pearing date the ne office of the nois, in Volume in Assignment of or registered in
IN TESTIMONY WHEREOF.	seal to be affixed and attested to	d, and thes i pro			
	ST. PAUL F ED E	ERAL BANK FO	A-SAVINGS I		
	By:	Po 11.	Mouke	Aqviatani	t Vice President
	Allow Jan	m & Hom	o C	Helen Ass	N Novicki istant Secretary
			(0)	,	
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation ar authority given by the Board of voluntary act and deed of said	Public in and for sometime to the subscribed to the Paul Federal Bank that they signed a caused the corol Directors of sai	he foregoing in For Savings an and delivered to parate seal of seal d Corporation a	strument are perso d that they appeare he said instrument aid corporation to is their free and vol-	onally known to od borzesse oth in writisg as be affixed ins untary act, ass	o me to be duly nis day in person duly authorized rato pursuant to
Given under my hand and no	tarral soal, this	7th day of	Fabruary	A.D. 19 89	•
This instrument was prepared JBA	I by		Paul inc P 1	Kublniec	Notary Public
ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS		"OFF	ICIAL SE INE P. KUBIN UBLIG, STATE OF mission Expirus	EAL"
	TOTION	0 T T I I T	OM/MED "	TIUC DI	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

89071058

Kubiniec 2/2/89

Property of Cook County Clerk's Office

Release of Mortgage ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY - Conway, Kevin & Linda CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE 947 N Oak Park Ave BY CORPORATION 0ak Park, IL 66302 x Box 204:x 01-173131-1 Mail to: Address