KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED a corporation of the State of _____ ILLIHOIS ____ for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto. CRAIG P. COOLEY, A BACHELOR (NAME AND ADDRESS) AND IRIS B. SCHWAB, A SPINSTER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have nequired in, through or by a certain. MORTGAGE bearing date the 8TH day of _____ MAY 10 86 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS of records, on page as document No. 86194206 to the premises there'to described, situated in the County of. COOK ..., State of ILLINOIS follows, to wit: TRAN 5451 02/15/89 14:39:00 #62% # D K--89--071138 SEE LEGAL RIDER ATTACHED COOK COUNTY RECORDER PROPERTY COMMONLY KNOWN AS: 1024 BRENTWOOD CIRCLE #8 BUFFALO GROVE. 89071138 On# 13-08-00/together with all the appurtenances and privileges thereumo belonging or apper wining. DRAPER AND KRAMER, A CORPORATED IN TESTIMONY WHEREOF, the said _____ has caused these presents to be signed by its VICE President, and attested by its

THE PROTECTION

DRAPER AND KRAMER, INCORPORATED

ROBERTA MOORE,

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, (Address) (Name)

UNOFFICIAL COPY

	TATE OUNT	OF <u>ILLI</u>				SS.			·	`	
	, MARGARET M. O'BRIEN, A NOTARY PUBLIC										
ir	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.										
р											
<u></u>					a corporatio	rporation, and ROBERTA MOORE personally					
k	nown t	o me to be t	he ASSIST	ANT	Secretary of	ceretary of said corporation, and personally known to me to be the					
Si	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally reknowledged that as such. VICE President and ASSISTANT Secretary, they										
a											
si	signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said										
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DER CTORS</u> of said corporation, as their free and voluntary act, and as the											
fr	free and voluntary act of said co-post tion, for the uses and purposes therein set forth.										
GIVEN under my hand and NCIARIAL seal this 1958. MARGARET MOO'BRIEN, A NOTARY PUBLIC MY COMMISSION EXPIRES, 8-12-89											
					T	Y COMMIS	SION_EXPIRE	S, 8-12-89			
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œ					ADDRESS OF PROPERTY			A SAME OF THE PROPERTY OF	MAIL TO: BUNG & ST. and St. an	2	
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A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS LIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS CLA. THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.