

UNOFFICIAL COPY

89071142

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

11TH day of MARCH 1983, made and executed by

CHARLES S. LOWRY, BACHELOR

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS, in Liber DOC# 26533927 of § Register of COOK on Page

LOT EIGHT (8) IN BLOCK FOUR (4) IN MERRILL'S GARDEN HOMES, A SUBDIVISION OF THE NORTH HALF (1) OF THE NORTHWEST QUARTER (1) OF SECTION TWENTY TWO (22), TOWNSHIP FORTY TWO (42) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TAX NUMBER: 02-22-102-008

is fully paid, satisfied and discharged

89071142

Dated this 5TH day of DECEMBER 19 88

FIREMAN'S FUND MORTGAGE CORPORATION
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan 48018

Signed in the presence of:

Kim Benner
Kim Benner

Lisa Krauss
Lisa Krauss

CORPORATE SEAL

By *Linda Whiteman*
Linda Whiteman, Vice President

By *Mary Ann Clofu*
Mary Ann Clofu, Assistant Vice President

STATE OF Michigan }
County of Oakland }

ss.

On this 5TH day of DECEMBER 19 88 before me appeared

Linda Whiteman and Mary Ann Clofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Clofu acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

Marianne Mahin
Notary Public,
County,

\$12.00 MAIL

When recorded return to: *Richard Valentino*
121 S. Wilke Rd
Suite 201
Arlington Heights, IL 60005

Drafted By:

Andrea Hall
ANDREA HALL

Business Address: Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018
Attention: Payoff Dept.

13-884501-7
Land Title

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