

Law

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89071154

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

THE EXCHANGE NATIONAL BANK OF CHICAGO, A National Banking Association, as Trustee Under Trust Agreement dated May 12, 1970, and known as Trust No. 23887

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day

of June, A.D. 1970, and recorded in the Recorder's office of COOK

County, in the state of Illinois, in Book of Records, on page as

Document No. 21 188 633, to the premises therein described, situated in the County of

COOK, state of Illinois, as follows to wit:

Lot Three (3) and the South Fifteen (15) Feet of Lot Two (2), in Block Eight (8), in Arthur Michel and Company's Third Addition to Howard "L", being a Subdivision in the South East Quarter (1/4) of Section Twenty Seven (27), Township Forty One (41) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois, together with all vacated streets and alleys adjacent to said real estate.

Property Address known as: 7350 N. Tripp, LINCOLNWOOD, IL. 60466

Tax I.D. #: 10 27 418 043

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

its Secretary, this 29th day of September 19 88

S E A L

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] ROBERT J. FOY, President
Attest: [Signature] KATHLEEN M. YOST, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

This Document Prepared by ROBERT J. FOY, President
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 W. Devon Ave., CHICAGO, ILL. 60659

7-702133-C7 Smith

Jane Jubb

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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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Mail to:

~~Mail to:~~

~~COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION~~

~~2720 W. Devon Avenue~~

~~Chicago, Illinois 60659~~

~~533~~

Steven Epstein
120 W. Golf, # 1020
Schaumburg, Ill. 60195

\$12.00 MAIL