

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. H35 SEPTEMBER, 1974

GEORGE E. COLE LEGAL FORMS

83071188

LOAN#286592-1

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_

METMOR FINANCIAL, INC FKA GROSSLAND CAPITAL CORP. FKA RALPH C. SUTRO CO.

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH J. GZAJK AND NANCY L. GZAJKA  
9139 SOUTH 53rd CT, OAKLAWN, ILLINOIS 60453 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of \_\_\_\_\_

APRIL, 19 74 and recorded in the Recorder's Office of COOK County, in the State of \_\_\_\_\_

ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23 907 538.

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: 24-04-305-017 24-04-305-018

Lots thirty one (31) and thirty two (32) in block three (3) in L.E. Crandall's Oak Lawn Subdivision, a subdivision of the West half of the South West quarter and part of the East half of the South West quarter of Section four (4), Township thirty seven (37) North, Range thirteen, (13) East of the Third Principal Meridian, according to plat recorded June 16, 1891 in book 42 of plats page 36, in Cook County, Illinois. **83071188**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said METMOR FINANCIAL, INC

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 23rd day of NOVEMBER, 19 88

METMOR FINANCIAL, INC

By [Signature]  
F. E. GAMBOR, VICE President

Attest: [Signature]  
VELIA VALDES, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by LETTY C. RULLODA 4050 WILSHIRE BLVD. LA CA 90010  
(Name) (Address)

Handwritten: L-445554-01-7

Handwritten: 2

83071188

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: JUDICIAL OFFICE

9159 S 53RD ST

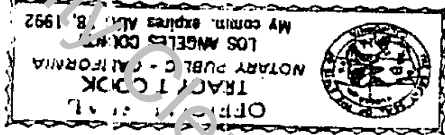
CHICAGO, ILL 60648

GEORGE E COLE

Property of Cook County Clerk's Office

DEPT-01  
1440444 TRAN 5451 02/15/89 14:50:00  
# D \* 89-071188  
COOK COUNTY RECORDER

89071188



TRACY T. COOK  
I, Tracy T. Cook  
seal this 23rd day of NOVEMBER 1988

89117009

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 1988  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the  
corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as \_\_\_\_\_ VICE \_\_\_\_\_ President and \_\_\_\_\_ ASSISTANT Secretary of said  
and severally acknowledged that as such \_\_\_\_\_ VICE \_\_\_\_\_ President and \_\_\_\_\_ ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ ASSISTANT Secretary of said corporation, and personally known to me to be the  
\_\_\_\_\_ a corporation, and \_\_\_\_\_ VELIA VALDES \_\_\_\_\_ personally  
personally known to me to be the \_\_\_\_\_ VICE \_\_\_\_\_ President of the \_\_\_\_\_ METNOR FINANCIAL, INC  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ E. F. CARBOA

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }  
SS. \_\_\_\_\_

TRACY T. COOK