

UNOFFICIAL COPY

89071299

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Thomas S. White and Leonora K. White, his wife.

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated November 23, A.D. 19 88, and registered in the Recorders office of Cook County, in the State of Illinois in vol. 88-153097 of 88-153097 on page 88-153097 as Document No. 88-153097, to the premises therein therein described, situated in the County of Cook and State Illinois as follows, to wit:

\$12.00
FEB 11 1989 09:15/09 11:00 00
1989 FEB 11 8 019 07 1299
COOK COUNTY RECORDER

PARTIAL RELEASE

FOR LEGAL DESCRIPTION SEE ATTACHED.

Permanent Tax Number: 14-32-226-001 Volume: 492
14-32-226-002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Assistant Vice President, This 13th day of February, A.D. 1989

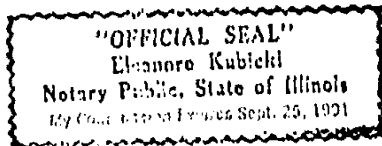
The First National Bank of Chicago

By [Signature] Assistant Vice President
[Signature] Assistant Vice President

ATTEST:

STATE OF ILLINOIS }
County of Cook }

I, Eleanore Kubicki, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Kenneth J. Shorter Assistant Vice President of the First National Bank of Chicago, a national banking association and Thomas W. Stokes Assistant Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth



GIVEN under my hand and notarial seal this 13th day of February, A.D. 19 89
My commission expires 9/25/91

Eleanore Kubicki
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruby Outis
One First National Plaza, Chicago, Illinois 60670

Box 15 III S.S. 240482

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[Signature]

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Box

RELEASE

The First National Bank of Chicago

TRUSTEE

CHICAGO, ILLINOIS

TO

Property of Cook County Clerk's Office

59071399

What is
Thomas J. Lewis
John J. He...
200 E. ...
Chicago, Ill. 60601
ATTN: Sherry Collins

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PARTIAL RELEASE

LEGAL DESCRIPTION

UNITS 915, 917 and 923 IN THE 915-925 DICKENS ON BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

NOT TO RELEASE 925

THE NORTH 15 FEET OF LOT 46 AND ALL OF LOT 47 IN BLOCK 6 OF CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 11, 1987 AND KNOWN AS TRUST NO. 103495-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON APRIL 13, 1988 AS DOCUMENT NUMBER 88,153,097 TOGETHER, WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS MANY BE AMENDED FROM TIME TO TIME).

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