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CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and litriess, are excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That the Pathway Financial, A Federal
Association
a corporation of the State of 1111nots for and in consideration of the payment of the indebtedness
secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured.
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM anto Elliot P. Rossen and Anno E. Rossen, his wife (NAME AND ADDRESS)
3300 North Lake Share Dela, Chicago, Illinois
heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain. mor to too. , bearing date the 24th day of May ,
19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page , as document No. 27104530 , to the premises therein described,
situated in the County of Cook , State of Illinear, as follows, to wit:

UNIT NUMBER 5 E, AS DELINEATED ON THE SULVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRAT TO AS "PARCEL"): THE SOUTH 100 FEET OF LOTS 36, 37, 38 AND 39 AND THE FOUTH 100 FEET OF THAT PART OF LOT 40, LYING WEST OF THE WEST LINE OF SHERUAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 II PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EAST ENTS, RESTRICTIONS AND COVENANTS FOR 3300 LAKE SHORE DRIVE CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973, AND KIYWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DEETS OF COOK COUNTY, ILLINOIS ON FEBRUARY 19, 1974 AS DOCUMENT NUMBER 22, 612,555, TOGETHER WITH AN UNDIVIDED 1.12% INTEREST IN THE PARCEL (EXCELTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREDO AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SAID GRANTORS COVENANT AND AGREE TO COMPLY WITH AND PERFORM ALL OF THE COVENANTS AND AGREEMENTS IMPOSED ON THEM AS OWNERS OF THE ABOVE DESCRIBED REAL ESTATE BY THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP INCLUDING BUT NOT LIMITED TO THE PROMPT PAYMENT OF ALL ASSESSMENTS IMPOSED UPON THEM OR UPON SAID REAL ESTATE.

This indrigation furthermore expressly grants to the mortgagee its successors AND ASSIGNS AS RIGHTS AND EASEMENTS APPURITENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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GEORGE E. COLE® LEGAL FORMS

MAIL TO: Calif of Charge of State Farest, Del 60045		FFIC	ADDRESS OF PROPERTY:	СО	PY		By Corporation	RELEASE DEED
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CEONGE E. COLE :

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Secretary, and its corporate seal to be hereto affixed, this

hus caused these presents to be signed by its Asse.

IN TESTIMONY WHEREOF, the said

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... President, and attested by its

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VI 8 NV 91 834 6861 Lor Coot County Clert's Office

logether with all the appurtenances and privileges thereunto belonging or appertaining.

Bank, Palatine, IL, 60067

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STATE OF.	:	Illinois	- } ss.		•		
COUNTY OF		Cook	- } 55.				
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			President of the				
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			e foregoing instrun				
•	V		Ast. Vice Pres				
signed and deliv	ered me sald in	strument and cau	ised the corporate	seal of said corpor	ation to be affi	ted thereto,	
			Directors o				
act, and as the fr	ee and volunta	y act of said corp	oration, for the use	s and purposes the	erein set forth.		
GIVEN un	der my hand s	and putary	seal this10	Oth day o	/ January	19 <u>_89</u> .	
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