

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

89072500

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

Above Space For Recorder's Use Only

Deposit ①
71-96-0670

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hinsdale, National Association

of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Hinsdale, N.A., as Trustee under Trust Agreement dated 9/14/88 and known as Trust #1-2032, 50 South Lincoln Street, Hinsdale, IL 60521

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain Mortgage, bearing date the 14th day of October, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 88537666 therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERELIN

1989 FEB 16 AM 10:52

89072500

00257044

89072500

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-31-402-004
Address(es) of premises: Oak Knoll Lane, Burr Ridge, IL 60525

Witness its hand and seal, this 28th day of December, 1988.
HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: [Signature] (SEAL)
Vice President

Attorn: [Signature] (SEAL)
Assistant Vice President

This instrument was prepared by J. Mitchell, Harris Bank Hinsdale, 50 S. Lincoln, Hinsdale, IL 60521

Eae 88571
71960670

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

HARRIS BANK HINSDALE TRUST #L2032

ADDRESS OF PROPERTY:

6300 OAK KNOLL LANE

HINSDALE, IL. 60521

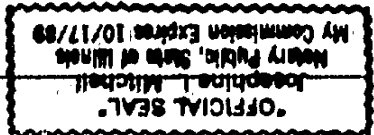
MAIL TO:

HARRIS BANK HINSDALE
50 S. LINCOLN
HINSDALE, IL. 60521

BOX 333-EC

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

Josephine L. Mitchell
NOTARY PUBLIC
GIVEN under my hand and notarial seal this 28th day of December 1988.

I, Josephine L. Mitchell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Darlene A. Smolen, Vice President of Harris Bank Hinsdale, N.A., a national association, and Carole Ziemjan, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Vice President of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

00522068

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.

EXHIBIT "A"
UNOFFICIAL COPY

PARCEL 1:

THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID SOUTH EAST 1/4; THENCE NORTH 00 DEGREES 18 MINUTES 43 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTH EAST 1/4, 508.00 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, 232.22 FEET TO THE CENTERLINE OF A 50 FOOT EASEMENT, AS POINT OF BEGINNING, PER DOCUMENT 23152192; THENCE NORTHWESTERLY ALONG SAID CENTERLINE, ALSO BEING A CURVE TO THE LEFT (CONCAVE WESTERLY) HAVING A TANGENT THAT BEARS NORTH 4 DEGREES 00 MINUTES 39 SECONDS WEST AND A RADIUS OF 1000.00 FEET, AN ARC DISTANCE OF 42.67 FEET; THENCE CONTINUING ALONG SAID CENTERLINE, ALSO BEING A CURVE TO THE RIGHT (CONCAVE SOUTHEASTERLY) HAVING A RADIUS OF 145.00 FEET, AN ARC DISTANCE OF 179.83 FEET; THENCE CONTINUING ALONG SAID CENTERLINE, ALSO BEING A CURVE TO THE LEFT (CONCAVE NORTHWESTERLY), HAVING A RADIUS OF 125.00 FEET, AN ARC DISTANCE OF 102.80 FEET TO A POINT WHICH IS THE POINT OF BEGINNING OF THE CENTERLINE OF A 40 FOOT INGRESS-EGRESS EASEMENT AS PER DOCUMENT 23587266; THENCE EASTERLY ALONG THE CENTERLINE OF SAID 40 FOOT INGRESS-EGRESS EASEMENT, ALSO BEING A NON-TANGENT CURVE TO THE LEFT, HAVING A TANGENT THAT BEARS SOUTH 67 DEGREES 59 MINUTES 04 SECONDS EAST AND A RADIUS OF 200.00 FEET, AN ARC DISTANCE OF 203.6 FEET; THENCE SOUTH 61 DEGREES 24 MINUTES 41 SECONDS EAST 105.00 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, 428.34 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES 43 SECONDS WEST, 750.00 FEET TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE NORTH 89 DEGREES 33 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, 24.58 FEET; THENCE NORTH 00 DEGREES 26 MINUTES 43 SECONDS EAST 508.00 FEET; THENCE NORTH 89 DEGREES 33 MINUTES 17 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, 830.76 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENT GRANT RECORDED AS DOCUMENT 23152192, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENT GRANT RECORDED AS DOCUMENT 23587266, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 18-31-402-004

89072500

UNOFFICIAL COPY

Property of Cook County Clerk's Office

23055200