10/4

CAUTION: Consult a lawyer before using or acting under this form. All warrenbos, including morchantability and littless, we excluded

FOR THE PROTECTION OF THE RTGAGE OR DEED

#4444 TRAN 5455 02/15/89 15:43:00 #6454 # D *-89-0721.21

Above Space For Recorder's Use Only

AUDAL DAZ TELEZGE DDEGENITO

THATJe	wol M. Hahn 89072121
70	
of the County of Mallanry.	and State of Illinois for and in consideration of one dollar, and fo
other good and valuable considerat	ions, the receipt whereof is hereby acknowledged, do an a hereby remise
release, convey and quit-claim unto	Magh A. Parker and Deborah Gann Parker (NAME AND ADDRESS) 2038 Sherman Ave., Unit 1W, Evanston , Illinois
heirs, legal representatives and assi	gns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by t	certainMort sage , bearing date the10th day ofApril
1987., and recorded in the Recorder's	s Office of Cook
ofpage	is Document Number 57432544 to the premises therein described
situated in the County of Gook	, State of Illinois, is ollows, to wit:
together with all the appurtenances an	d privileges thereunto belonging or appertaining this 9th day of Fabruary , 1989.
	Junel M. Hahn (SEA)
STATE OFIIlinois	Vawol M. Hahn (SEA)
STATE OF LOOK	Junel M. Hahn Jawol M. Hahn (SEA) S8.
	Vawol M. Hahn (SEA)
	Sawol M. Hahn (SEA) Grogory S. Gann a notary public in and for the said County, in the State aforesaid, DO HERRITY CERTIFY that

This instrument was prepared by

20 North Wacker Dr., Suite 2900, Chicago, Illinois 60606 (NAME AND ADDITIESS)

BOX

LUNOFFICIAL COPY

GEORGE E. COLE®

RELEASE DEED

TO

INTENDER OPERATOR CONTROL CLERKS OFFICE 89072121

UNOFFICIAL COPY

EXHIBIT 'A'

UNIT NO: 2038-1 'B', in Maisonette Condominium, as Delineated on a survey of the following described Real Estate: Lot 3 and the south 18 feet of Lot 2 in Block 1 in Wheelers and Others Subdivision of that part of the North 1/2 of the Northeast 1/4 of the Northeast 1/4, Lying West of Sherman Avenue of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is Attached as Exhitbit 'A' to the Declaration of Condominium recorded as Document 26369048 together with its undivided percercaje interest in the common elements.

P.I.N. 11-18-103-038-1004

COMMONLY KNOWN As:

205. Evans. October 1975. Office.