

UNOFFICIAL COPY

FUMC Loan No. 858232

ILLINOIS
RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

89073801

KNOW ALL MEN BY THESE PRESENTS, That the CAMERON-BROWN CO A/K/A
FIRST UNION MORTGAGE CORP.

a corporation of the State of NC, for and in
consideration of the payment of the indebtedness secured by
the MORTGAGE hereinafter mentioned, and the cancellation of
all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND
QUIT CLAIM unto LOWELL GILMORE AND TERRI L. GILMORE

6245 SUNFLOWER DRIVE, MATTHESON, IL 60443

(name and address)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever it may have acquired in, through or by a
certain MORTGAGE, bearing date the 20 day of JUNE,
1988, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, in Book _____, of records, on Page _____,
as Document No. 88271061, to the premises therein described, situated
in the County of COOK, State of Illinois, as follows, to wit:

LOT 277 IN CREEKSIDE SUBDIVISION PHASE 3, BEING A SUBDIVISION OF PART OF
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 31-17-320-008.
together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE has caused
these presents to be signed by its ASST Vice President, and
attested by its Assistant Secretary, and its corporate seal to be hereto
affixed, this 6 day of FEBRUARY, 1989.

THIS INSTRUMENT
PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

By: Alton D. Bonner
ASST. VICE PRESIDENT

ALTON D. BONNER
Attest: Alton D. Bonner
ASSISTANT SECRETARY

89073801
(7/8/89)

First American Title Order #

89073801

UNOFFICIAL COPY

STATE OF NC
COUNTY OF WAKE)
SS

I, YVETTE THOMAS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTORIS A. BONNER personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 6 day of FEBRUARY 19 89.

Yvette Thomas
Notary
My Commission expires 3-24-92

89073801

DEPT-01 RECORDING \$12.25
T93333 TRAN 3492 02/16/89 14:33:00
#2401 # C * -89-073801
COOK COUNTY RECORDER

-89-073801

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: Yvonne & De Montebello
50 Juener Ave.
Elk Grove Village, IL
60007



B Mail