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PETER ALEXANDER FILE NO. PA 5846

Handwritten initials/signature

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Date: 1/27/89
Signed: *Handwritten signature*

Handwritten notes:
Chgo. Ill. 60643
6600 S. Loomis
Carmel Walker
M. J. Hirsberger
JANUARY 27TH 1989

"OFFICIAL SEAL"
CHRIS L. HUTTON
Notary Public, State of Illinois
My Commission Expires 8/4/92

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE
ROCKFORD, IL 61101

Given under my hand and Notarial Seal this 27TH day of JANUARY, 1989.
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hirsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 1/27/89, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

89073910

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

Handwritten signatures:
M. J. Hirsberger
Edward J. Hirsberger

Edward J. Hirsberger
Chief Property Officer
HUD Regional Office, Chicago

Sealed and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this 27TH day of JANUARY, 1989 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 2041 WEST 68TH PLACE CHICAGO, ILLINOIS
Permanent Tax No.: 20-19-320-008, VOL. 428

DEF-01 RECORDING \$12.25
142222 TRAN 5156 02/16/89 15:26:00
40537 # B * -89-073910
BOOK COUNTY RECORDER

LOT 293 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

89073910

CATHY WALTON

HUD CASE NO: 131-401731-503
THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:
CATHY WALTON

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Property of Cook County Clerk's Office

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