

UNOFFICIAL COPY

RELEASE OF LIEN

89073094

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of NINETY TWO HUNDREDFIFTY and NO/100 dollars (\$90,250.00), dated APRIL 13, 1988, executed by JEFFREY M. BUDGELL, BACHELOR AND SUSANA VARGAS, SPINSTER payable to MARGARETTEN & COMPANY, INC. AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOCUMENT# 88 156901, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described Lien against the following described property:

LOT 14 IN BLOCK 3 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 14-20-20999999-27-0000

618749
S118749

14-20-109-037

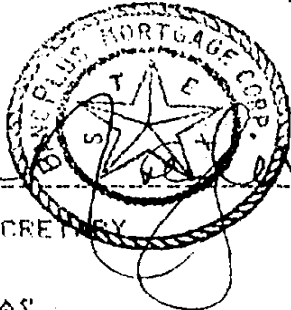
89073094

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

EXECUTED THIS 26TH day of JANUARY, A.D., 1989.

Attest:

SUSAN NAYLOR
ASSISTANT SECRETARY



BANCPLUS MORTGAGE CORP

RACHEL CUELLAR
VICE-PRESIDENT



Jeffrey M. Budgell
3816 N. Lakewood Ave
Chgo Ill 60613

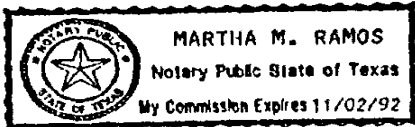
STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE-PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 26TH day of JANUARY, A.D., 1989.

MARtha M. Ramos
MARTHA M. RAMOS
Notary Public in and for the State of TEXAS
My Commission Expires _____



Requested By:

M RAMOS
PFDT: 88-12-13

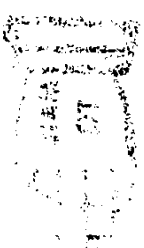
Inv. No.
Loan No. 10304864
PF20 - 4017

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Property of Cook County Clerk's Office

89073094



DEPT-01 \$12.25
T#4444 TRAN 5474 02/16/89 13:35:00
#6724 # D * -89-073094
COOK COUNTY RECORDER

89073094

\$12.25