

UNOFFICIAL COPY

89073119

DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 31ST day of AUGUST 1983, made and executed by JOSEPH P. CANO AND ANN M. CANO, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK DOC# 26770544 State of ILLINOIS in Liber of § RECORDER OF COOK on Page

UNIT EIGHT HUNDRED TWO A (802A) IN WATERBURY OF CRESTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS ONE (1) TO TWENTY NINE (29) IN WATERBURY OF CRESTWOOD AND LOTS ONE (1) TO EIGHTEEN (18) IN WATERBURY OF CRESTWOOD FIRST 1ST ADDITION, BOTH BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25298697 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

is fully paid, satisfied and discharged.

Dated this 20th day of January 1989 89073119

FIRST NATIONWIDE BANK, FKA, BLOOMFIELD SAVINGS & LOAN ASSOC. F. A. 26500 400 Whose address is: ~~24000~~ NORTHWESTERN HIGHWAY, SUITE 300 MI 48076 SOUTHFIELD, ~~MI 48076~~

Signed in the presence of:

Mary E. Spad Dorian M. Hayer

By Lawrence Reed, First Vice President, Managing Director By Lawrence Perkins, Vice President

CORPORATE SEAL

DEPT-01 \$12.00 T#4444 TRAN 5474 02/16/89 13:39:00 #6749 # D *-89-073119 COOK COUNTY RECORDER

STATE OF MICHIGAN } ss. County of OAKLAND

On this 20th day of January 1989 before me appeared Laurence Reed and Lawrence Perkins

to me personally known, who, being by me duly sworn, did say that they are respectively the 1st Vice President, Managing Director and Vice President of the First Nationwide Bank, FKA BLOOMFIELD SAVINGS & LOAN ASSOC. F.A., and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and and acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

Notary Public, My Commission Expires Oct. 23, 1990 Acting in Oakland County

When recorded return to:

Drafted By: DEBBIE KEYS Business Address: FIREMAN'S FUND MORTGAGE CORP. 27555 FARMINGTON RD. FARMINGTON HILLS, MI 48018

Box 97

\$12.00

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