KNOW ALL MEN BY THESE PRESENTS,

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f the County of Johnson	and State of .	Kansas	, DO HEREBY CEI	RTIFY that a
nain <u>Mortgage</u>	dated the 20t	<u>h</u>	day of August	19 86,
ade by Juan R. and	Alicia Hernan	dez and H	ector and maria C	Gamboa
Windy City Exter	iors, Inc.			
nd recorded as document No	86563473 in I	Book	at page i	n the office of
corder of Deeds	_of <u>Cook</u>	County	, in the State of <u>Illino</u>	is
nd assigned in the	same document	t to Borg-	-Warner Acceptanc	e Corpora
overing the Solow	ing described	Real Esta	ate, to wit:	
Lot 3 and the Nort	h 5 of Lot 4	in Block	4 in G.W. cas' Su	<u>ıbdivisio</u> r
of Block 17 and 18	In Steel's S	ubdivisio	n of the Southeas	t and t
East 5 of the Sout	hwest hof Se	ction 26.	Township 39 Nort	h. Range
East ofthe Third P				
Commonly known as:	C:			
PIN: 16-26-320-025				
•				
, with the note or notes accor				
	• • •		day ofJanuary	19_89
	Tra	ansameric:	Commercial Fina g-Warner Accepta	nce Corp.
	101	Am	A-r	<u>nee e</u> orp.
<u> </u>		1. Hanley.	Vice President	(SEAL)
TATE OF Kansas	1	ss.	0/1	
OUNTY OF Johnson		, 22.	4	
	. Tracie R.	. Martin	0,	 ,
TRACIE R. MARTIN	a notary public in and for	the said County, ir	the State aforesaid, DO HEREP	CERTIFY that
TRACIE R. MAINTE	P.M. Hanley	y, Vice Pr	resident	
STATE EXPINS	personally known to me to	be the same perso		ribed (, th) fore-
	scaled and delivered the spurposes therein set forth.	said instrument as	yin person, and acknowledged that his free and voluntary act.	for the uses and
	Given under my hand :	and official scal, this	23rddayol January	1989
	Offer under my mand .			/ /
	Officer under my mand		Driver	Jack
	Orten under my name		Tracie R. Mar	rtin -18-89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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