

UNOFFICIAL COPY

89074048

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Edward M. Sojka and Lorraine K. Sojka, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of April, A.D. 1974, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 22 684 645, and a certain Assignment of Rents bearing date the 15th day of April, A.D. 1974, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 22 684 646

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Lot 20 in Block 34 in Crane View Archer Avenue Home Addition to Chicago being a Subdivision of the South 1/2 of the West 1/2 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, except the North 9.225 acres and except also a strip of land 66 feet wide across the West 1/2 of the South West 1/2 of said Section 9, to be used for rail road purposes as described in Deed to James T. Maher dated April 20, 1896 and recorded May 4, 1896 in Book 5728, Page 51 as Document No. 2383034, in Cook County, Illinois.

PROPERTY ADDRESS: 5446 South Lura Chicago, Illinois 60638

PERMANENT INDEX NO: 19 09 324 044 0000

DEPT-01 \$14.25
T#4444 TRAN 5482 02/16/89 15:43 00
#6843 # D * 89-074048
COOK COUNTY RECORDER

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 29th day of November, A.D. 1988

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

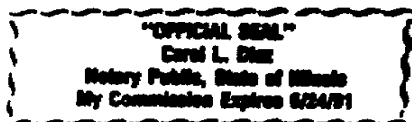
By: Mary E. Casaz, Asst. Vice President

Attest: Aida M. Kurshus, Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2nd day of December, A.D. 1988



Carol L. Diaz
NOTARY PUBLIC
\$14.25

300240

Book

THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3000 WEST 68th STREET
CHICAGO, ILLINOIS 60638

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BOX _____

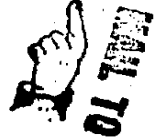
**Release of Mortgage
BY CORPORATION**

Mailed to: Pat Grogan

10001 S Roberts

Palmer Hills Lakes

"FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED IN
THE RECORDER OF DEEDS IN WHICH
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."



Property of Cook County Clerk's Office

89C74048

SEARCHED
SERIALIZED
INDEXED
FILED