

BELL, ROBERT R
203 CENTRAL AV.
MATTESON, IL 60443
WAMCO #: 00054114

UNOFFICIAL COPY

TRIM #: 937727
POL #: 262516

COMM #: 7567

89074092

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

Tax# 31-16-104-016-1027

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
2900 OGDEN AVENUE, Lisle, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 21, 1988 made and executed by

ROBERT R. BELL AND
SUSAN L. BELL, HUSBAND AND WIFE

to AMERICAN STATES MORTGAGE, INC., a ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on 1-5-89 as Reception No. 89005319 in Book No. at Page in the office of the County Clerk and Recorder of COOK ILLINOIS and which Mortgage or Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 203 CENTRAL AVENUE
MATTESON, IL 60443

LOAN AMOUNT: 32,550.00

RECORDING 12.00
89074092##
CHECK 12.00
2262A000 15:58
02/16/89

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 06 day of JAN. 19 89
WESTAMERICA MORTGAGE COMPANY

BY: Linda K. Hackett
LINDA K. HACKETT/ ASST. VICE PRESIDENT

BY: Karen L. Morehart
KAREN L. MOREHART/ ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this 06 day of JANUARY 19 89, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and KAREN L. MOREHART who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Susan Ladwig
NOTARY PUBLIC
SUSAN LADWIG

9/16/92
MY COMMISSION EXPIRES

Notary Address: 14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

89074092

REQUESTED AND PREPARED BY: S, TOWNSTIE

12/13
MR00507:89

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"EXHIBIT A"

UNIT 2-26-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN WOODGATE CONDOMINIUM NUMBER 2 AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 22070139, IN THE WEST 1/2 OF THE NORTHWEST
1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

26374233

SEARCHED