89074178

THELMA HAWKINS, SINGLE THE GRANTOR CITY of_ CHICAGO County of ILLINOIS or the consideration of_ DEPT-D1 RECORDING State of _ T\$3333 TRAN 3521 02/16/89 16:23:00 TEN (10) DOLLARS, \$2465 + C *-89-074178 in hand paid, COOK COUNTY RECORDER CONVEY S and QUIT CLAIM. T.H.T INC. 223 SOUTH BLVD. OAK PARK, IL 60302 (The Above Space For Recorder's Use Only) a corporation organized and existing under and by virtue of the laws of the State of having its principal office at the following address 223 SOUTH BLVD. ILLINOIS having its princ oa' office at the following address ____ oak pirk all interest in the following described Real Estate situated in the County of COOK _ and State of Illinois, to wit: LOT 7 SUBDIVISION OF LOTS 31 TO 37 INCLUSIVE IN SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEES ACTUATION OF BEYENDE STAMPS HERE SEC. SUPDIVISION OF SECTION 7 RANGE 14 TOWNSHIP 39 OF THE THIRD PRINCIPAL MERIDAN AND MORE COMMONLY KNOWN AS: 2214 WEST WARREN BLVD. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 17-07-325-040 Permanent Real Estate Index Number(s): WARREN BLVD. WEST 2214 Address(es) of Real Estate: 19_89 lay of FEBRUARY DATED this (SEAL) **PLEASE** PRINT OR TYPE NAME(S) BELOW (SEAL) SIGNATURE(S) COOK State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person ___ whose name _15 IMPRESS subscribed to the foregoing instrument, appeared before me this day in SEAL person, and acknowledged that ShE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes "OFFICIAL SEAL" SVI YIA ALICIA DE LA TORRESCEIN set forth, including the release and waiver of the right of homestead. chary Postic, State of Illinois to Commission Expires 9/29/91

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Cock County Old, 95104

| MAIL TO: | 1 T.H.T INC. 223 SOUTH BLVD | SEND SUBSEQUENT TAX BILLS TO: |
|----------|------------------------------|-------------------------------|
| | CAX Park De 6030) | (Name) |
| OR | (City, State and Zip) | (City, State and Zip) |
| | RECORDER'S OFFICE BOX NO. | |

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(NAME AND ADDRESS)

Given under my hand and orneral seal, this

This instrument was prepared by NELSON

Commission expires

Individual to Corporation **QUIT CLAIM DEED**

o Topology Of Cook County Clark's Office

GEORGE E. COLE®