FEDERAL BANK

DOOK COUNTY, ILLINOIS FILTE FOR SECOND

1989 FEB 17 AM 1 21

89074371

RELEASE OF MORTGAGE

Loan No. dm

7192846

2-19103-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, formerly Cragin Federal Savings and Loan Association. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other

good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Raymond L. Ultsch and Victoria D. Ultsch, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, 23024290 To the premises therein described to-wit: Illinois as Documer. No.

Lot fourteen (14) in block 45 in Winston Park North West Unit 3, being a subdivision in Section 13, 10 whip 42 North, Range 10 East of the Third Principal Meridian, according to the place thereof recorded, in the Recorder's Office of Cook County, Illinois on May 21, 1962 as Document 18480176, commonly known as 1320 East Sanborn, Palatine, Illinois.

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Jalatine Al 60067

CORPORATE

IN TEST MONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these present; to be signed by its Assistant Vice President, and attested to by its 6th day of January

Cragin Federal Bank for Savings of Chicago

Assistant Secretary, this

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragir Fea ral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free paid voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Votary Public

THIS INSTRUMENT WAS PREPARED BY

<u>Richard J. Jahns</u> 5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR

Mail to:

## UNOFFICIAL COPY

Stoop of County Clerk's Office