## RELEASE OF MORTGAGE

Loan No.

637845-5

89074398 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

60629 (312) 434-3322

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHESTER A. SARGEANT and SUSAN C. SARGEANT, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23 939 311 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 51 in Spring Cove Subdivision, being a Subdivision in the Southeast ½ of Section 23. Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 842 Bcacon Dr., Schaumburg, Illinois

Permanent Index Number: 07284000040000



Said Association warrants that it has good right, title, and interest in and to said mortgage; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affilted, and these presents to be signed by its duly authorized officers, this6th day (f February , 1989

THE TALMAN HOME EFDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer,

Oan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERED CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before m; this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized affects of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by i.e Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY: M. Martello TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. BOK 333 - CO Mail to:

Chester Sargeant

842 Beacon Dr.

Schaumburg, Illinois 60193

"DFFICIAL SEAL" KÄTHY A. STRICKLAND

Motory, Public, State of Minutes Notary Publicommission Expres 8/25/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA ED WITH THE RECORD DEEDS OR THE REGIST IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

## **UNOFFICIAL COPY**

Section Section

8864706



Elder for the large of the first of the firs

De la caste de la La caste de la La caste de la

of the first character and integral with the comment of the first of the contest that he can be contest to the Canada the contest of the cont



SPERTORE

26 **933**0 20