

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

89075759

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 16th day of February A.D. 1989 Loan No. 02-1037691-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

WILLIAM STUMPF, JR. AND MARY ANN STUMPF, HIS WIFE, AND EDWARD RZEWNICKI, SR. AND HELEN RZEWNICKI, HIS WIFE, AS JOINT TENANTS

mortgagee(s) and warrantor(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 9341 S. KENTON OAK LAWN, ILL

LOT 174 AND 175 IN FRANK DELUGACH'S RUTH HIGHLANDS, A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND STRAIN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE WABASH RAILWAY) IN COOK COUNTY, ILLINOIS. \$12.25
FROM 9294 02/17/89 19:43:00
#7799 SA *89-075759
COOK COUNTY RECORDER

TAXES: 24-03-314-021, 24-03-314-922.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of SEVEN THOUSAND AND NO/100

and payable: Dollars (\$ 7,000.00)

ONE HUNDRED THREE AND 71/100 Dollars (\$ 103.71) per month commencing on the 23 day of March 1989 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 23rd day of February 1999 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Edward Rzewnicki Sr. (SEAL)
Edward Rzewnicki Sr.

William Stumpf Jr. (SEAL)
William Stumpf Jr.

Helen Rzewnicki (SEAL)
Helen Rzewnicki
STATE OF ILLINOIS
COUNTY OF COOK

Mary Ann Stumpf (SEAL)
Mary Ann Stumpf

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT

WILLIAM STUMPF, JR AND MARY ANN STUMPF, HIS WIFE, AND EDWARD RZEWNICKI, SR. AND HELEN RZEWNICKI, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal this 16th day of February A.D. 1989

THIS INSTRUMENT WAS PREPARED BY
Lula Tate

89075759

4901 W. Irving Pk. Rd.

Chicago, Ill 60641

Frank S. Olchowka
NOTARY PUBLIC
"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

EQUITY TITLE COMPANY

89075759

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Property of Cook County Clerk's Office

TALMAN HOME FEDERAL
4046 W. 111TH STREET
OAK LAWN IL. 60453

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