ALSON HENTOFFETTS FICE ALCOPY (ILLINOIS)

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, FIRST NATIONAL BANK OF NILES, as Trustee under Trust	
Agreement dated October 26, 1984, and known as Trust	· DEPI-01 Spensorue
No. 212	\$2545 \$ C \$400 02/17/89 09:56:00
Village of Niles County of	\$2545 \$ C \$-89-075012 COOK COUNTY RECORDER
Gook and State of Illinois in consideration of One Dollar (\$1) and other valuable consideration in hand	
noid the receipt of which is hereby acknowledged does hereby sell.	4
assign transfer and set over unto the Assignee, FIRST NATIONAL BANK	83 075012
OF Miles, a national banking assu., its successors	
of the Village of Niles County of	Ahore Space For Recorder's Use Only
Cook and State of Illinois hereseemen	the state of the same due under or by
virtue of any lea & v hether written or verbal, or any letting of, or any agre	reement for the use or occupancy of any part of the
premises hereinafter described, which may have been heretofore or may be h	hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intrassignment of all such lesses and agreements and all the avails thereunder un	nto the Assignee and SOMERENT THEORY CONTRIBUTES.
metroperocusouser as produkt whether the said le	leases or agreements may have been
DATE OF LEASE LESSEE	TERM MONTHLY BEST
DATEOLUCAGE	TERM
WOO MAIL	<u>्</u> य
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9	is a second
with rent being payable monthly in advance with resp. (1 to the premises des	
PARCEL 1: Lots 78 and 79 in Oliver Salinger and Compa	pany's Second Lincoln Avenue Subdi-
vision of that part of the West Half of the North East	st Quarter of Section 20, Township
41 North, Range 13, East of the Third Principal Merid	ian, lying South of Lincoln Avenue,
in Cook County, Illinois.	to the second of the
PARCEL 2: Lot 5 in North Grove Corporate Park, being Southwest Quarter of Section 20, Township 41 North, Re	a Subdivision of part of the
Meridian, in Cook County, Illinois,	
Parcel 1: 10-20-235-06	909 and 10-20-228-010
Permanent Real Estate Index Number(s): Parcel 2: 19-20-300-0:	/[0-000
Address(es) of premises: Parcel 2: North Grove Corporate Parcel is understood and agreed that the Assignee will not Assignment until after default in payment of any independent of the Assignment of the Assignme	t exercise any of its rights under this
and the Assignor hereby irrevocably appoints the Assignee as his true and	
issues and profits arising or accruing at any time hereafter, and all now due of every the leases or agreements, written or verbal, existing or to hereafter ex-	exist, for said premy es, and to use such measures.
legal or equitable, as in his discretion may be deemed proper or necessary to c	enforce the payment or the security of such avails,
rents, issues and profits, or to secure and maintain possession of said prem- vacancies, and to rent, lease or let any portion of said premises to any party	ty or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and po-	wers betein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply So indebtedness or liability of the Assignor to the Assignee, due or to become du	nd avails, issues and profit to the payment of any ue, or that may hereafter be or hit acted, and also to
the payment of all expenses and the care and management of said premises, in	neluding taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed prattorney may do by virtue hereof.	toper and advisable, hereby ratifying an inac same
VIII Consider its benchmarkers the 711	h day of February to 89
FIRST NA	ATIONAL BANK OF NILES,
// / / / / / / as Trust	tee as aforesaid.
Accesse Althur A Millele By: 7	I listin
Kathleen A Nellessen Asst Tr Officer K.1	V. Troken Vice Fresident
STATE OF ACKNOWLEDGMENT ON REV	VERSE SIDE
Total State of the	Part Control of the C
Counts of a notary public in and for sa	said County, in the State aforesaid. Do Hereby 17
County of a notary public in and for sa Certify that	and County, in the State devicate, to
personally known to me to be the same person. whose name	subscrired to the foregoing instrument, appeare
before me this day in person, and acknowledged that he seemed, seaffree and voluntary act, for the uses and purposes therein er forth.	iled and delivered the said instrument as
Given under my hand and official seal this day	ay of
HOWARD A. MC KEE, 111 W. Monro	St. Chicago, Illinois 60603
This instrument was prepared by HOWARD A. MC KEE, 111 W. Monroe	ODAESS:

STATE OF ILLINOIS SAOFFICIAL COPY COUNTY OF

I, the undersigned, a Notary Public, in and for and residing in the said County in the State aforesaid, DO HEREBY CERTIFY, that _____K.V. Troken personally known to me to be the Vice President of the First National Bank of Niles Kathleen A Nellessen personally known to me to be the Asst Trust Officer Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and sst Trust Offic &crement, they signed and delivered President and as the said instrument in writing as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said N unde Cook County Clerk's Office Corporation for the uses and purposes therein set forth. CLVEN under my hand and notarial seal, thid Oth day of February . 19 89 JURY A. BELINSKI NOT MY PUBLIC STATE OF ILLINOIS My Commission Expires 7/1/92

rvard **a. M**ekee 111 W. Monroe Streat Sinte 2200 E C...sego, IL 60603