

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

89076810

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Tilingis and having its principal office and place of business in Illinois

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 4 + h made by: November 1988

MICHAEL A MAGHETT, BACHELOR AND APRIL FREEMAN, SPINSTER

PARCEL # 11116 S LONGWOOD UNIT 301 (5.10 AGO, IL 60643 PARCEL # to it, securing the payment of one promissory note therein described for the sum of

Frue Hundred and 00/100) and all right, title and interest in and to the premises situated in the County of Forty- One Thousand, Dollars (\$ 41,400.00 and State of Illinois and described in said mortgage as follows:

COOK

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALLERY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 20223833, IN THE NOR-THWEST 1/4 OF SECTION 19, TOWNS/IP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMAN-11116 SOUTH LONGWOOD UNIT 301 ENT TAX # 25-19-103-018-1009 CHICAGO, IL. 60643

Dec. # 88-566062

County, in the State of Which said mortgage is Recorded in the office of the Recorder of as Document No. 88 574/6 2/ , in Book at Page Togethe with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND

TO HOLD the same unto the said party of the second part, its successors and assig is, forever; subject only to the provisions contained in the said indenture of mortgage.

BY

SECOND

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its ASST SECRETARY and its corporate seal to , VICE-PRESIDENT be hereunto affixed this day of NOVEMBER, 1983 21st

MARGARETTEN & COMPANY

ATTEST (SEAL) IZWORSKJ CHERYL

ASST SECRETARY

DEBORAH CALVANO VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) Sj

NOVEMBER, 1988

NOTARY PUBLIC SHIRLEY KONOWICE A Notary Public of New Jorsey

My Commission Expires June 21, 1993

UNOFFICIAL COPY

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Colhin RECORDING

12.00 89076810#H 12.00 09:49

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RECORD & RETURN TO
MARGARETHEN & COMPANY, DYC.
1 RONSON ROAD
P.O. BOX 4027 ISELIN, NI 01830-4027 ATTENUON: DOCUMENT CONTROL

THECOESTS Entv

