

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

SHAWMUT FIRST MORTGAGE CORP.
12377 Merit Dr., Suite 600
P. O. Box 809089
Dallas, Texas 75380

89076933

Loan No. 1027119

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Federal Home Loan Mortgage Corporation 12222 MERIT DR. #700
DALLAS, TEXAS 75251
all beneficial interest under that certain Deed of Trust/Mortgage dated AUGUST 15, 1988

executed by JOHN D. BRIDDELL AND
ESTHER S. BRIDDELL, HIS WIFE, Trustor

to SHAWMUT FIRST MORTGAGE CORP., A CORPORATION Trustee, and recorded as

Instrument No. _____ on 8-22-88 in Book _____,

Page _____, Document No. 88380653 of Official Records in the County

Recorder's Office of ~~MAKIE~~ COOK County, ILLINOIS DEPT-91 \$11.25
T#1111 TRAN 4341 02/21/89 09:23:09
#7881 # A * 89-076933
COOK COUNTY RECORDER

describing land therein as to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

THIS ASSIGNMENT IS BEING RE-RECORDED FOR CORRECT COUNTY.

*PIN #02-02-109-010
TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

SHAWMUT FIRST MORTGAGE CORP.

BY: [Signature]
JAN B. HAMRICK,
VICE PRESIDENT

Date AUGUST 29th, 1988

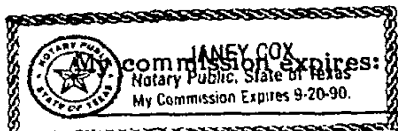
BY: [Signature]
ELAINE LANCASTER GILMER, ASSISTANT SECRETARY

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on
this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE LANCASTER GILMER,
ASSISTANT SECRETARY, known to me to be the person and officer whose name is
subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said SHAWMUT FIRST MORTGAGE CORP.
a corporation, and that (s)he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 29th day of AUGUST
A.D. 19 88



[Signature]
Notary Public in and for
JANEY COX

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12 Mail

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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 1, 2011

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 558 IN 1ST ADDITION TO FOX POINT UNIT NUMBER 5, BEING
A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP
42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 039076933

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