M1, 0080

## FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS

of one dollar, and for other go			for and in consideration
does herehy Remise, Convey, f	ood and valuable considerat Release and Quit-Claim unto	MICHAEL R. BOY	reof is hereby contessed, CE AND ROBERTA J.
BOYCE, HIS WIFE			
of the County of COOK			claim or demand whatso-
	., A.D. 19 <u>87</u> , and recorded	In the Recorder's offic	e of COOK County,
in the state of Illinois, as Docum			
den a Marka X X X X X X X X X X X X X X X X X X X			
KKKKKKKKKXXXXXXXXXXKKKKKKKKKKKKKKKKKKK			
premises therein described, sit	uated in the County of CUC	)K and State of I	llinois, as follows, to wit:
LOT 58 IN TINDERLINE 1, E OF COUNTY CLERK'S DIVISION OF THE THIRD PRINCIPAL ME	ON SECTIONS 29 AND 30, T	OWNSHIP 37 NORTH,	3, 27 AND 28 RANGE 11 EAST
20			
	MBERLINE DRIVE		1200
_	0.5		'A COMPANY
PERMANENT PROPERTY NUMBER	R: 12-39-206-011-0000		on.
00	OOK COULT TO THOSE		890 <b>76</b> 383
19	989 FEB 21 AN - 98	8907638	3 <b>76</b>
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	4	•	_
	4	<b>5.</b>	
FINANCIAL FEDERAL SAVING	S BANK has caused its co	rporate seal to be a	fixed, and to be signed
	by itsVICE		
	President and attested by	W 4 A	DDCCIDCUTALLAND
	r resident, and attested b.	viis <u>ASSISTANT_VICE</u>	PRESIDEN DECKNOMY,
		day of JANUARY	A.D. 19 <u>89</u>
			A.D. 19 <u>89</u>
	this 20TH  By: Margase	day of JANUARY	A.D. 19 <u>89</u>
	this 20TH	day of JANUARY	A.D. 19 <u>89</u>
	this 20TH  By: Margase	day of JANUARY	A.D. 19 <u>89</u>
STATE OF ILLINOIS SS.	this 20TH  By: Margase	day of JANUARY	A.D. 19 <u>89</u>
STATE OF ILLINOIS SS.	this 20TH  By: Dargase  Attest: Leanny	day of JANYARY FC Muze o	A.D. 19 89 VICE President ASST. VICE PRES
COUNTY OF WILL	this 20TH  By:	day of JANJARY  Concurrence  Associated a Notar	A.D. 1989 VICE, President ASST. VICE PRES XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
COUNTY OF WILL I,	this 20TH  By: Dergase  Attest: 20TH  JOAN K. THORSEN  THY that MARGARET (	day of JANJARY  Concurrence  A Source  a Notar  C. MEYERS	A.D. 19 89  VICE President ASST. VICE PRES  ASST. VICE PR
in the State aforesaid, DO HEREBY CERT	this	day of JANJARY  Consultant  A Source  a Notar  C. MEYERS  S BANK, and PENNY R	A.D. 19 89 VICE, President ASST. VICE PRES ASST. VICE PRESIDENT ASST. VICE PRESID
in the State aforesaid, DO HEREBY CERT theVICEPresident of to me to be the _ASSISTANT_VICE_E	JOAN K. THORSEN  TIFY that MARGARET ( Of the FINANCIAL FEDERAL SAVING PRESIDENT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	a Notar  C. MEYERS  as BANK, and PENNY R  corporation whose names a d that as such	VICE, President ASST. VICE PRES  YEARTH AND THE PRESIDENT OF THE PRESIDENT
in the State aforesaid, DO HEREBY CERT	JOAN K. THORSEN  TIFY that MARGARET ( THE FINANCIAL FEDERAL SAVING PRESIDENT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	a Notar  MEYERS  as BANK, and PENNY R  corporation whose names a d that as such	VICE, President ASST. VICE PRES  y Public in arc for said County personally known to me to be BAKKE, personally known re subscribed to the foregoing ICE President
in the State aforesaid, DO HEREBY CERT theVICEPresident o to me to be the _ASSISIANT_VICE _E instrument, appeared before me this day in	JOAN K. THORSEN  THY that MARGARET OF THE THORSEN SAVING PRESIDENT SAVING AND PRESIDENT SAVIN	a Notar  ABYERS  ABOVERS  ABOV	VICE, President ASST. VICE PRES  y Public in ar a for said County personally known to me to be BAKKE, personally known re subscribed to the foregoing ICE President rered the said instrument of CE PRESIDENT And of said
in the State aforesaid, DO HEREBY CERT theVICEPresident o to me to be the _ASSISTANT_VICE instrument, appeared before me this day in THIS DOCUMENT PREPARED BY: PENNY R. BAKKE	JOAN K. THORSEN  THY that MARGARET OF THE THORSEN SAVING PRESIDENT SAVING AND ARCHARD	a Notar  a Notar  MEYERS  S BANK, and PENNY R  corporation whose names a d that as such V  (WKXX) they signed and delive  President and ASST. V I  porate seal of said corporate	VICE, President ASST. VICE PRES  y Public in ar a for said County personally known to me to be BAKKE, personally known re subscribed to the foregoing ICE President rered the said instrument of CE PRESIDENT AND ADDRESS OF SAID Riffon to be affixed thereto
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POPORATION

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MAIL RECORDED RELEASE DEED

ADMAX
GABRIEL J. BARRETT
ATTORNS SOUTH TURNER AVENUE
EVERGREEN PARK, ILLINOIS 80042

TO

TO

ATTORNS
9235 SOUTH TURNER AVENUE
EVERGREEN PARK, ILLINOIS 80042

TO

TO

ATTORNS
9235 SOUTH TURNER AVENUE
EVERGREEN PARK, ILLINOIS 80042

BOX

Release of Mortgage

Property of Coot County Clerk's Office