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Full Satisfaction

And Release of Mortgage

Loan No. 0958-11642

UNITED SAVINGS OF AMERICA F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DROVERS BANK OF CHICAGO, TRUST AGREEMENT DATED October 1, 1974, TRUST NO. 74195

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of August, A.D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page _____, as Document No. 25126402, and a certain Assignment of Rents dated the 28th day of August, 19 78, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page _____, as Document No. 25126403, to the premises therein described, as follows, to-wit:

Parcel 1: Lot 344 (except the South 5 foot thereof) and Lot 345 in D. J. Kennedy's Park Addition, a Subdivision of the East Half (1/2) of the South East Quarter (1/4) (except the South 466.7 feet of the East 466.7 feet) of Section 12, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 11: The South half of Lot 346 in D. J. Kennedy's Park Addition, a Subdivision of the East half (1/2) of the South East Quarter (except the South 466.7 feet of the East 466.7 feet) of Section 12, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 5348 South Campbell, Chicago, Ill.

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DEPT-01 \$14.25
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COOK COUNTY RECORDER

PERMANENT INDEX NO.: 19-12-421-060

situated in the City of Chicago, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this 24th day of January, A.D. 19 89

ATTEST:

Richard Little
Assistant Secretary

Paul A. Leschuck, Jr.
Senior Vice President

STATE OF Illinois ss. } I, Theresa Jurczyk the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. Leschuck, Jr.

personally known to me to be the Senior Vice President of UNITED SAVINGS OF AMERICA

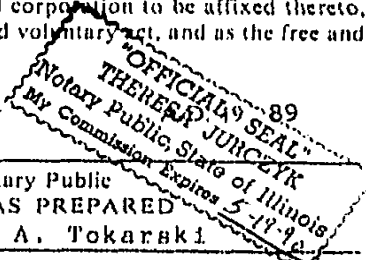
a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of January FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Theresa Jurczyk
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Karen A. Tokaraki

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



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1-702511-07

LAND TITLE COMPANY

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Menis Haas
20 W. Clark
Chicago IL 60602-4109

Property of Cook County Clerk's Office

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