## 05-0010180-9

KNOW ALL MEN BY THESE PRESENTS, That MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under and by virtue of the Laws of the United States of America, having its principal office at Marengo, Illinols, and being the party secured in and by a certain mortgage and metastached executed by Jane M. Turner, divorced and not since remarried

day of , 19 gg, and dated the 1st October and recorded in the office of the Recorder of the County of in the State of Illinois in Book of Mortgages, page

Micro Film Numbers

as document , does hereby

number and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and inverest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

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COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

117078 H X

Lot 18188 in Weathersfield Unit No. 18, being a Subdivision in the Southwest Quarter of Section 27 and the Southeast Quarter of Section 28, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded in the Office of the Recorder of Dueds of Cook County, Illinois on April 8, 1970 as Document No. 21129673, in Cook County, Illinois, P. L. N. WO7-27-304-011

210 Hartford Schaumburg I

> This DOCUMENT was prepared by **BEY THOMPSON**

200 E. Grant Hwy., Marengo, III. 60152 Continue legal description on r verse side)

THE PROTECTION OF THE OWNER, THIS SHALL BE ORTGAGE OR DEED OF

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Secretary, this 30th MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION

(Impress the Corporation's Seal Here)

STATE OF

President.

Attest: \_\_\_ Secretary Assistant

Illinois

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That.

County of McHenry Ursula Wilson personally known to me to be the Vice -President of the corporation whose name is MARENGO FEDERAL SAVINGS SAVINGS AND LOAN ASSOCIATION, and Sybil Wells \_\_\_personally known to me to be the Assistant. Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. Vice President and Assistant \_\_Secretary they signed and delivered the said instrument of writing as. Vice. President and as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of

"CYPICTAL SHAL! DESCRIPT L. HOMPRON over for paint sirit ill display proson who prepared this document.

My Commission Expires 310 Mrp as on who prepared this document.

## **UNOFFICIAL COPY**

MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION  TO		
Name	This DOCUMENT was prepared by	Name Stephen Epstein
Address	200 100 100 100 100 100 100 100 100 100	Address 120 GOL/ RA
		Colypur
		750