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	full satisfaction an	ID RELEASE OF MORTO	AGE	
B)	Sear's Investor No. 30045081	89077583	Loan No. 10-004565-	·6
10 C	Security Pacific National Bank successor in through the Federal Savings and Loan Insuration consideration of the indebtedness secure mentioned, and the cancellation of all note receipt whereof is hereby acknowledged and unto THOMAS W ROHAN, A BACHELOR	n interest to Teleg unce Corporation in ad by the Mortgage as thereby secured,	raph Savings and Loan Association its corporate capacity, for and Assign of Mortgage here and of the sum of one doll	matic or and eafter lar, t
L rollssol	of the County of COOK and state of IL demand whatsoever it may have acquired in, day of AUGUST , A.D. 1978 , and RECO County, in the State of ILLINOIS , as ment of Rents dated the day of Registrar's County, in the State of	through or by a ce	rtain Mortgage dated the $\frac{2}{100}$	9th
	Registrar's 723 be of ** County, ir to the premiser therein described as follow SEE ATTA	the State of s. to wit: CHED RIDER	** as Document No	**
417	90,5		#4444 TRAN 5498 02/21/89 13:5	\$12.25 55.00 183
	Tax I.D. No. 14 28 313 054 1776 Commonly known as: 607 West Wrightwood	#701 ·	COOK COUNTY RECORDER	
	Situated in the CITY of CHICAGO, THINOIS, together with all the again appertaining.	County, of	COOK , and the State of divileges thereunto belonging	of NG
	In Testimony Whereof, the said association its name to be signed to these presents by of <u>OCT 14 1988</u> , A.D. 19	has considits see its Assistant Vice	l to be affixed, and has co President this	aused day
		S7,20jf B17/ ₁₅	TY PACIFIC NATIONAL BANK MORGAN SISTANI VICE PRESIDENT	8907
	State of California) County of Los Angels) I. MIRO MARKOVIC , the unders			77583
	the State aforesaid, do hereby certify that the Assistant Vice President for Security I to be the same person whose name is subscrime this day in person and severally acknowledged and delivered the said instrument as and caused the seal of said association to by the Board of Directors of said association do columnary act and deed of said association.	Pacific National Be bed to the foregoinedged that as said said Assistant Vide afflixed thereto on as his free and	ink, and personally known to ing instrument, appeared bef ! Assistant Vice President, ice President of said associ ! pursuant to authority, gi ! voluntary act, and as the	to be me fore he iation free
	Given under my hand and Notarial Seal this		1	<u>.</u>
		CFICIAL SEAL HIRO MARKOVIC TARY PURICE-CALIFORNIA LOS ANGELES COUNTY SICH EXP. NOV.22,1001	Notary Public Notary Public ION OF THE OWNER, THIS RELEASE	SHAL
	One South Dearborn Street	BE FILED WITH TH	E RECORDER OF DEEDS IN WHOSE (R DEED OF TRUST WAS FILED.	
į.	Mars For Bolder Raymond Bolder Mundelown De 60000	T,	12.25	

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Dropenty of Coot County Clert's Office

UNIT #701 IN 607 NELECTIONS CONDUCTION AS DELICATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED FRACTOR REAL ESTATE:
LOT 4 IN FRED C. BELL'S RESUBDIVISION OF LOTS 2 AND 3 IN SWIFT'S SUBDIVISION OF LOT 11 IN COUNTY CLERK'S SUBDIVISION OF OUT LOT "D" IN WRICHTWOOD IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUMS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1971, AND KNOWN AS TRUST NUMBER 42343, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24584846

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: ENCROACHMENTS, IF ANY; BUILDING LINES, CONDITIONS AND RESTRICTIONS OF RECORD, TERMS, PROVISIONS, COVENARTS, AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS, IF ANY, THERETO; PRIVATE, PUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DELCAPATION OF CONDOMINIUM OR AMENDMENTS THERETO; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; CENERAL TAXES FOR THE YEAR 1977 AND SUBSEQUENT YEARS; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM; MATTERS DISCLOSED IN THE PROPERTY REPORT; LIMITATIONS AND CONDITIONS IMPOSED BY SHE CITY OF CHICAGO CONDOMINIUM ORDINANCE; ACTS DONE OR SUFFERED BY PURCHATER; EXISTING LEASE IF ANY, SPECIAL CITY OR COUNTY TAXES OR ASSESSMENTS, IF ANY,

THE LEGAL OR EQUITABLE RIGHT OF THE TENANT(S), LP ANY, TO THE POSSESSION OR ACQUISITION OF THE UNIT, OTHER THAN POSSESSION TURSUANT TO LEASE, HAS BEEN EXTINGUISHED BY THE FAILURE TO EXERCISE OR THE WALVER OF SAME.

CRANTOR ALSO HEREBY CRANTS TO CRANTEE, THEIR SUCCESSORS AND ASSICNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND CRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS BUT FURTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, THIS CONVEYANCE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LEUGTH HEREIN.

GRANTOR ALSO ASSIGNS TO GRANTEE, HIS SUCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 32 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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CHONVOL:
COOK COUNTY CLOTH'S OFFICE

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